

Southeast Area 4-H Newsletter

Colorado State University
Extension 

Southeast Area Office

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719-254-7608

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Bent County

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Las Animas, CO 81054
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Cheyenne County

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Crowley County

613 Main Street
Courthouse Annex
Ordway, CO 81063
719-267-5243

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<http://www.coopext.colostate.edu/SEA/CROWLEY/4-H%20master.html>

Kiowa County

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Eads, CO 81036
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coopext_kiowa@mail.colostate.edu
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Otero County

Box 190
Rocky Ford, CO 81067
719-254-7608

coopext_otero@mail.colostate.edu
<http://www.extension.colostate.edu/SEA/OTERO/4-H/4H.shtml>

Prowers County

1001 South Main
Lamar, CO 81052
719-336-7734

coopext_prowers@mail.colostate.edu
<http://prowers.colostate.edu/>

September 2016

4-H Day at CSU Football

The first ever 4-H Day at a CSU Football game is being held on Saturday, September 17th. 4-H families are encouraged to attend and watch the Rams take on the UNC Bears. The game is being held at Hughes Stadium. There is a special price only available to 4-H'ers and their families (\$20 per ticket). To order go to www.csurams.com/promotions and use the promo code "4-H." This would also be a great idea for clubs to have a fun club-wide activity!



Pedal the Plains

Help needed: 4-H members and parents to hand out water and snacks at the Pedal the Plains bike ride. Pedal the Plains is a three day bicycle ride, with about 600 riders, featuring the plains of Colorado. The fun event highlights the culture of our area. The ride travels from Ordway to La Junta, Las Animas and back to Ordway September 16-18. Colorado 4-H receives a donation from the ride, so our members and leaders are being asked to assist at aid stations. The committee from Denver provides all of the refreshments and snacks; 4-H members and leaders are needed to assist with the handing out of drinks, cutting fruit and refilling snack containers. There are several hours scheduled at each station as some bikers are faster than others. Please call your office if you can volunteer. At least 4 members and 2 leaders are needed at each time slot. Please help us promote our area and the 4-H program.

National 4-H Week

National 4-H week is October 2-8, 2016. This is a great week to promote the 4-H program in your community, as well as thank the many individuals and businesses that support the local 4-Hers throughout the year. Check your county newsletter for specific county activities.



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www.ext.colostate.edu



4-H Calendar

September

3rd-5th - State 4-H Shooting Sports

5th - Extension Offices Closed

October

1st - New 4-H Year Begins

2nd-8th - National 4-H Week

November

4th-6th - Colorado Leadership Camp

18th-20th - Dare to Be You 4-H Camp

County Fair Dates

Sept. 7th - 11th - Kiowa County

Sept. 22nd - 25th - Holly Gateway Fair

4H Online – Email Blasts

If you wish to participate in any of these events/activities and need special accommodation, please notify the Extension Office of your need at least 5 business days prior to the event/activity.

From time to time the State office will be sending emails directly to the 4-H members. It is the easiest and most effective way to communicate important State events and requirements. We know that not everyone particularly enjoys the extra emails and there have been requests to be unsubscribed. It is important to know that if you do that, you would not receive any re-enrollment emails or information the County office sends directly to you. Please do not “unsubscribe.”

2017 WRLF

On behalf of the Western Regional Leaders Forum 2017 Planning Committee, you are cordially invited to join us in Edmonton, Alberta, Canada March 16-18, 2017 at the Edmonton Convention Centre for the “Stamp Around Alberta” Western Regional 4-H Leaders Forum. Celebrate the centennial anniversary of 4-H in Alberta as we focus on Community • Friendship • Opportunity.

Dare to Be You 4-H Camp

Join us for a fun filled weekend of making new friends and learning to be the best 4-H'er you can be! Dare to Be You 4-H Camp is November 18th through 20th at the Colorado State Fairgrounds in Pueblo. The camp is open to 4-H members ages

11 to 13 (as of December 31st, 2016). The cost is \$45 per camper (steal of deal), which includes lodging, registration, meals and workshop supplies. Registration will be done through 4-H Online. It is currently open and will close September 29th then reopen mid-October through October 31st. For more information contact your local extension office.

Colorado Leadership Camp

Join your 4-H friends at the upcoming Colorado Leadership Conference (CLC) in Glenwood Springs, November 4-6, 2016 to see how high you can soar. The theme this year is "Soaring to Success". The camp is open to 4-H members that are in 6th through 9th grades this school year. The conference will have several hands on workshops to develop your skills in communication, teamwork, critical thinking and social skills. As a part of the conference we will build Christmas Shoe Boxes for less fortunate children around the world. The cost is \$120. Registration is through 4-H Online, but contact your local extension office for specific registration information.

Catch-a-Calf Contest

The Catch-a-Calf Contest will celebrate its 80th year during the 2017 National Western Stock Show. 4-H members ages 12 and up (as of December 31st, 2016) are encouraged to apply for this year's catches. Members will participate in a catch during one of the rodeos and 40 successful participants will receive a steer. They will pick-up their steer in May and return it for exhibition at the 2018 National Western Stock Show. For more information and an application see your local extension office or go to <http://www.nationalwestern.com/livestock-shows/catch-a-calf-contest/>.

4-H Grows Here Barn Signs

The CO 4-H Foundation has “4-H Grows Here” barn signs available for sale. The signs are \$20. A portion of that money will go towards your local 4-H. To order a sign go to the CO State 4-H Website.

National 4-H Congress Qualifiers

One SEA youth is eligible to attend National 4-H Congress in Atlanta, Georgia. National 4-H Congress is one of the premiere experiences for 4-H members across the country to participate in. For more than eighty-eight years members of the 4-H program have been gathering to celebrate the successes and accomplishments of 4-H at this event. National 4-H Congress provides a life-changing experience for youth to meet other 4-H members from across America, as they participate in educational workshops focusing on diversity, cultural experiences, leadership, team development, and of course having fun!

To be eligible to attend this prestigious event, members have earned grand champion honors in designated projects at the Colorado State Fair, and have not previously attended.

Congratulations to Mallory Morgan from Prowers County for qualifying with her Grand Champion Cat Project!

Colorado Make it with Wool Contest

The 2016 Colorado Make it with Wool Contest is scheduled for November 5th at the Adams County Fairgrounds. Contestants must select, construct, and model their own garments. To be eligible the garment must have been constructed after January 1st, 2016. For contest rules and application contact Gloria Cundall, State Director, at 303-659-5559 or gcundall@msn.com.



Otero & Crowley County 4-H News



September 2016

- September 7 Crowley County Jr. Fairboard/Foundation meeting, 6:30 p.m., Opera House
- September 9 All Otero & Crowley County record books, club scrapbooks, secretary books and thank you notes due
- September 17 4-H Day at CSU Football Game, Hughes Stadium
- September 28 Arkansas Valley Jr. Show Committee meeting, 7:00 p.m., Otero County Extension Office
- October 2 - 8 National 4-H Week
- October 4 Otero/Crowley County National Youth Science Day, 4:30 p.m., Otero County Extension Office
- October 15 Crowley County Achievement Banquet, 5:30 p.m., Ordway Senior Citizens Building
- October 16 Otero County Achievement Banquet, 5:00 p.m., Gobin Building



Thank You!

The extension staff would like to thank everyone that made the 2016 Arkansas Valley Junior Show and the Crowley County Progress Show a success. When everyone helps with the tasks at hand, the job is much easier on all, the shows go much smoother and the end result is a great fair! We could not do it without all the superintendents, assistant superintendents, judges, 4-H members and parents, 4-H leaders, FFA advisors, extension agents, and commissioners. Thanks again and we look forward to next year!

Kitchen Charges

Payment of kitchen charges is due ASAP in the extension office for the families

that have not yet paid. Thanks to those of you that have paid.

State Fair Projects Need to be Picked up

General and Family & Consumer Science projects that went to State Fair will be back at the extension office the afternoon of September 6. Please plan on picking them up ASAP. The room is being used for several meetings that week and we don't want to risk having your project damaged.



Livestock and Food Pictures at the Fair

Pictures from the sale are available again this year. Order forms are available at the extension office. The pictures will be 5x7.

Pictures will need to be paid for at the time of ordering and the cost is \$5.00

each. If you want any pictures and have not already ordered, please do so as soon as possible.

Another Successful Sale

As most of you know, the 4-H Sale was again a very good sale with local businesses and individuals DONATING **\$172,425** to 4-Hers and FFA members. This says a lot about their feelings toward 4-H and FFA and their willingness to support our program. To keep this kind of support, we need the help of every person that sold an animal or food project at the sale.

Arkansas Valley Junior Show provides all buyers with a picture of the youth and their project, but we would also ask that you PLEASE stop by and personally thank the business owner or individual for their support. You might buy donuts, cookies or flowers, or do something personal that shows your appreciation. The sooner the better!



Thank You to Volunteers/ Workers at the Fair

Auctioneers, sale clerks, and many others volunteered their time and talents for the sale and fair. They would appreciate receiving thank you letters too. These letters may be sent directly to the volunteer.

Sale Clerks

First National Bank - Las Animas/La Junta, P.O. Box 1030, La Junta, CO 81050 - Tracy Pepper and Kimberly Weaver

Auctioneers/Ring Men

John Campbell, 22543 County Road Z, La Junta, CO 81050

Cody Downare, P.O. Box 62, Las Animas, CO 81054

Van Hollis, 505 South 14th, Rocky Ford, CO 81067

Bill Maier, 18641 US Hwy. 50, Rocky Ford, CO 81067

Tony Hall, P.O. Box 143, Cheraw, CO 81030

Kenneth Lewis, 10341 Hwy. 109, La Junta, CO 81050

General Thank Yous

Winter Livestock, 30425 E. Hwy. 50, La Junta, CO 81050 (Pre-Sale Buyers' Supper)

Crowley County Junior Fairboard, 613 N. Main Street, Courthouse Annex, Ordway, CO 81063 (Pre-Sale Buyers' Supper)

Sale Photographer

Cortney Horn, 31977 County Rd. 29, La Junta, CO 81050

Floor Plan Buyers

Alvin & Deanna Russell, 34440 County

Road 32, La Junta, CO 81050 (sheep)

Griffin & Sons, Bob Griffin, 14572 County Road E, Ordway, CO 81063 (swine & goats)

Simla Frozen Food Locker, LLC, Attn: Martin, 101 Pueblo Ave., Simla, CO 80835-0087 (swine)

Cody Downare, P.O. Box 62, Las Animas, CO 81054 (poultry & waterfowl)

Beef members send thank yous to one or all of the following:

For grading the carcasses:

Clint Alexander, 504 Road CC, Satanta, KS 67870

Brand Inspector:

Dan Buhr, 22191 County Road 28, La Junta, CO 81050

Marketing Organizer and trucking beef to Tyson in Garden City:

Roy Armstrong, United Feeders, P.O. Box 407, Rocky Ford, CO 81067

Organizing Fat Stock Sale:

Curt Russell, 303 W. 1st, La Junta, CO 81050



4-H Sale Checks

All 4-H Fat Stock/Food Sale buyers have been billed; however, no checks will be issued until the week of September 19. Once your buyer has paid and if you have sent your thank you letters and record books to the office, your check will be mailed. Remember though, some buyers do not pay as quickly as others, so please be patient.

Record Book Awards

Farm Credit of Southern Colorado is sponsoring cash prizes for the top three livestock record books. This will include horse, beef, sheep, swine, goats, rabbits

and poultry. First place is \$150, second is \$100, and 3rd place is \$50.

Fair Fun Week

The Wild Things 4-H club would like to share our gratitude to the many businesses and family members that helped sponsor and put on the fair fun week activities and prizes, without their continued support our club would not be able to host such a great event for the 4-H and FFA members to participate in. A special thank you to all the members that came out and participated! Look forward to what next year brings!

Curtis Ball Memorial Award

The Cloverleaf Livestock Club will begin accepting applications for the annual Curtis Ball Memorial Award. Roll 'N' Clovers 4-H club, which merged with Cloverleaf Livestock in 2014, began the award in 2012 in memory of Curtis Ball. Each year, it is their desire to honor an outstanding 4-H individual who has had an interest and has supported 4-H on an ongoing basis. Applications may be obtained at Fowler State Bank or by calling Trish Leone, 468-9823. Deadline is drawing near so please get those applications turned in as soon as possible. Recipient will be recognized at the 4-H Achievement Banquet in October.

During the inaugural year, we honored two outstanding 4-H leaders: the late Curtis Ball as he was the founder of the 4-H clubs in Fowler and the late Joe Petramala. The 2013 recipient was Pat Perue. In 2014 the award went to J.H. and Mary Beth McCuiston. 2015 saw the award going to Bill Maier.

Thank you for your interest in helping the 4-H Club recognize and honor outstanding friends and leaders of 4-H.



Lost and Found

If you misplaced any articles of clothing or other items during the fair, you might come to the extension office and look. We have a few items that were found during fair week and would like to get them back to their owners.

National 4-H Week Window Display

National 4-H Week is October 2 - 8, 2016. This week gives us a chance to promote 4-H and all its attributes. The theme for National 4-H Week is #4HGrown.

If your club plans to put up a 4-H display in an area business and you would like to have it judged for a cash prize, contact the extension office by noon on October 4 with the location. Displays are judged on

creativity, neatness and message related to the theme.

National Youth Science Day

The 2016 National Science Challenge, Drone Discovery, explores the engineering design and flight principles of drones. The activities demonstrate how drones and remote sensing can be used to solve real-world problems. The Otero and Crowley County National Youth Science Day event will be held October 4, 2016 at 4:30 p.m. in the Otero County Extension office meeting room. The event is open to all youth ages 8-14. Cost to attend is \$2. Please register by September 30 by calling 254-7608 or emailing marlena.griesse@colostate.edu. Limited to the first 20 that register.

Dare to Be You Camp

Dare to Be You Camp is for youth 4-H age 11-13 during the 2016-2017 4-H year. Dates for this year will be November 18-20. Join us for a fun-filled weekend of learning to be the best 4-Her you can be! Workshops and activities included will be community service, dance, and recreation. These workshops will promote learning life skills and gaining new knowledge. This camp is a great way to expand your horizons and meet 4-Hers from around south-central Colorado. Camp will be held at the Colorado State Fairgrounds. Cost for camp is \$45. Registration is due by September 29. To enter go to 4HOnline.

Otero County 4-H News

Council Meetings

There will not be a council meeting in October, November or December. Next council meeting will be Thursday, January 5, 2017 at 7:30 p.m.

Achievement Banquet

The Otero County Achievement Banquet will be held Sunday, October 16, 2016 at 5:00 p.m. at the Gobin Building in Rocky Ford at no charge. Council will provide meat, drinks and table service. Each club is asked to assist with the banquet according to the below chart. Please provide enough food for approximately 250 people. We will have a better count once reservations have been made, so you might check with the office after the October 7 deadline for the number of RSVPs.

Potatoes: Fort Bent

Vegetables: Sand & Sage

Salads: Cloverleaf Livestock

Bread: Cheraw Community

Desserts: Kactus Kids
Dams & Sires

For Achievement Banquet/program this year, we are asking the clubs to help with the set up, clean up, decorations and food line.

Set up will be on Sunday, October 16 at 4:00 p.m.. We will set up tables, chairs, cover the tables, and fix drinks. The following club is asked to help with set up: Fort Bent

Decorations can be done as soon as tables are set up and covered. This year we would like decorations to be handled by: Dams & Sires/Cheraw Community

One group will be responsible for supervising the serving line, cutting desserts, making sure all dishes have serving utensils, removing empty dishes, keeping

drinks filled, etc. This year we are asking the following club to oversee the serving tables and drinks: Cloverleaf Livestock

Clean up after the program will include taking down tables and chairs, washing any dishes, sweeping the floor and taking out trash. The following clubs are asked to help with clean up: Kactus Kids/Sand & Sage

Assignments will rotate on a yearly basis, so each club will have the opportunity to play a different role for this special evening.

Please come dressed in business casual attire: dress pants, skirts, dress, nice shirt (button down, blouse, polo). Please no t-shirts, faded or tattered jeans or shorts.

Reservations are due in the extension office by October 7.

Project Completions

Leaders, remember your club project completion information needs to be in the office by September 16 so we can complete preparations for the Achievement Banquet. Thank you for your quick response to this matter



2017 Council Officer Ballot

Ballots to elect your 2017 County Council Officers will be mailed the end of September. All current Otero County 4-H members are encouraged to vote. Ballots can either be mailed back to the extension office, or dropped in the ballot box at the extension office. Deadline to turn in the ballot is October 7, at 4:30 p.m.

Community Service Project- Fairgrounds Cleanup

September - Cheraw Community

Please notify the extension office of the date your club will be cleaning.



Congratulations State Fair Participants and Winners

Member	Project	Unit	Award	Special Placing
Addyson Davis	Woodworking	1 Jr.	qualifier	
Niquole Knapp	Woodworking	1 Int.	5th	
Trey Pearce	Woodworking	3 Int.	5th	
Connor Frantz	Woodworking	4 Int.	6th	
Jace Cox	Woodworking	4 Sr.	qualifier	
Sophie Russell	Vet Science	2 Int.	6th	
	Photography	Level 1 Int.	qualifier	
Kiara Waits	Vet Science	1 Sr.	3rd	
Alyssa Saine	Outdoor Adventures	1 Int.	4th	
Aubrey Stover	Sportfishing	1 Jr.	5th	
	Artistic Clothing	Combo Jr.	9th	
	Scrapbooking	One Page Jr.	6th	
Masen Gonzales	Sportfishing	1 Int.	3rd	
DC Huff	Sportfishing	2 Stand Alone Int.	2nd	Reserve Champion
	Gardening	2 Int.	3rd	
	Shooting Sports	Shotgun Stand Alone Int.	qualifier	
Keegan Martin	Leathercraft	1 Jr.	qualifier	
Kaylee Peabody	Ceramics	2 Underglazes Jr.	1st	Champion
Breadon Harris	Shooting Sports	.22 Rifle Int.	4th	
Domenic Baldwin	Shooting Sports	.22 Rifle Stand Alone Int.	qualifier	
	Model Rocketry	3 Int.	7th	
	Robotics	1 Junk Drawer Int.	2nd	Reserve Champion
Ashlyn Alvey	Shooting Sports	Archery Stand Alone Int.	qualifier	
Brenton Martin	Shooting Sports	Shotgun Int.	qualifier	
Asa Crouch	Shooting Sports	.22 Pistol Jr.	1st	Champion
Kieran Harris	Shooting Sports	Archery Jr.	10th	
	Cake Decorating	1 Jr.	5th	

Austin Keeling	Shooting Sports	Muzzleloading Stand Alone Jr.	3rd	
Wil Stites	Shooting Sports	Shotgun Jr.	6th	
Kellie Hirakata	Shooting Sports	Archery Sr.	6th	
	Photography	4 Sr.	2nd	Reserve Champion
Mitchell Fosdick	Shooting Sports	Shotgun Sr.	9th	
Jacquelin Alvey	Shooting Sports	Shotgun Stand Alone Sr.	qualifier	
	Leadership	Working Within Groups Sr.	6th	
Reese Dutton	Clothing Construction	STEAM 1 Simple Top Jr.	10th	
Katie Nesselhuf	Clothing Construction	STEAM 1 Simple Bottom Jr.	2nd	Reserve Champion
	Clothing Construction	STEAM 1 Pillow	1st	Champion
	Cooking 101	1 Coffee Cake Jr.	2nd	Reserve Champion
Sierra Allsworth	Clothing Construction	8 Int.	5th	
	Artistic Clothing	Combo Int.	qualifier	
	Cake Decorating	1 Int.	1st	Champion
Sadie Buhr	Home Environment	1 Jr.	2nd	Reserve Champion
Haily Books	Artistic Clothing	Applied Jr.	qualifier	
	Cooking 101	1 No Bake Bars Jr.	7th	
Tori Gregory	Artistic Clothing	Applied Sr.	6th	
	Artistic Clothing	Stitched Sr.	3rd	
	Food Preservation	42 Sr.	1st	Champion/Grand Champion
	Food Preservation	40/41 Sr.	2nd	Reserve Champion
	Leadership	Leading Groups Sr.	qualifier	
	Fashion Revue		qualifier	
Alyssa Hancock	Home Environment	2 Int.	4th	
Morgan Leake	Heritage Arts	Crochet Int.	2nd	Reserve Champion
	Food Preservation	42 Int.	1st	Champion/Grand Champion
Kaysa Kurtz	Heritage Arts	1 Quilting Int.	7th	
Kaitlyn Smith	Cooking 101	1 Coffee Cake Sr.	3rd	
Ashlynn Hancock	Cooking 101	1 Cookies Jr.	5th	
Jentry Matthew	Cooking 201	2 Quick Breads Jr.	5th	
Crislyn Miell	Cooking 201	2 Muffins Jr.	1st	Champion
Monique Martinez	Cooking 301	3 Yeast Rolls Jr.	1st	Champion
	Cooking 301	3 Creative Yeast Bread Jr.	3rd	
McKenzie Davis	Cake Decorating	2 Jr.	1st	Champion
Hailey Smith	Cake Decorating	3 Int.	qualifier	
Alyssa Adame	Cake Decorating	8 Sr.	10th	
Baylee Stowers	Scrapbooking	Album Jr.	3rd	
Brooklyn Mueller	Global Citizenship	Host a Delegate Int.	2nd	Reserve Champion

Winners from shooting sports, dog show, small animal, and livestock shows will be recognized in the October newsletter.

Crowley County 4-H News

Council Meetings Reminder

The next 4-H Council meeting will be Monday, September 12, at 7:00 p.m., in the Crowley County Courthouse Annex meeting room. We will be working on the county scrapbook, planning for the Achievement Banquet, and opening elections for new officers. If you would like to run for office for the 2016-2017 year, please plan to attend this meeting!

Crowley County Junior Fairboard

The next Crowley County Jr. Fairboard meeting will be on Wednesday, Sept. 7, at the Opera House at 6:30 p.m. Meetings are open to all parents and members except for executive meetings.

Council Officer Positions

The Crowley County Extension Office is now accepting applications for the 2016-2017 Crowley County 4-H Council Officer Team. The applications will be accepted until September 9th. The Offices include: President, Vice President, Secretary, Treasurer, two Senators, Reporter, Historian, and Parliamentarian. This is an excellent opportunity for 4-H members to get involved.

Officer Criteria

- * Each nominated 4-H member must attend the election meeting on September 12 at 7:00 p.m. at the Courthouse Annex.
- * Each office will serve a one year term.
- * Must have attended the General meeting during the 2015-2016 4-H year.
- * Must be a 4-H member in good

standing.

- * President, Vice President, & Senator must be a senior 4-H member.
- * Secretary & Treasurer must be an Intermediate or Senior 4-H member.

Duties of Officers

- * PRESIDENT:
 - ⇒ Become acquainted with parliamentary procedure, preside at meetings and direct business meetings, decide points of order fairly, plan business meeting with executive committee before regular meeting is held, appoint committees, delegate responsibilities so every member has some job, check frequently on progress of committees, keep in close touch with local leaders and County Extension Agent and to help plan the yearly program.
- * VICE PRESIDENT:
 - ⇒ Learn the duties of the President, become acquainted with the rules of parliamentary procedure, serve as chairman of appointed committees, and preside at meetings in the absence of the president.
- * SECRETARY:
 - ⇒ Custodian of the council records, call roll at meetings, record the proceeding (minutes) of all regular and special meetings, read minutes of past meetings, submit a copy of the minutes to the Extension Office of Crowley County one week following any council meeting, read correspondence directed to the council, collect and record reports of all committees, and assist the President at meetings by

writing motions down as stated.

- * TREASURER:
 - ⇒ Custodian of finances and financial records of the Council, pay all bills, deposit funds and give a financial report at each council meeting, keep a check book ledger, supplementary ledger, balance statements of checking accounts and savings with ledger, and turn over accurate records at the end of the 4-H year or term of office for audit.
- * REPORTER:
 - ⇒ Write a news release pertaining to Council business and activity following each meeting and submit it to the Colorado State University Extension Office in Crowley County for publication in the area news media one week following the meeting. The reporter may also write additional stories about 4-H in Crowley County.
- * HISTORIAN:
 - ⇒ Collect all news articles and photographs relating to 4-H in Crowley County and keep them in a scrapbook.
- * PARLIAMENTARIAN:
 - ⇒ Duties will be to maintain order and advise the President of Robert's Rules of Order.



<p>Achievement Program</p> <p>The Crowley County 4-H Achievement program will be held Saturday, October 15 at the Ordway Senior Citizen building at 5:30 p.m. The Council will provide the meat, drinks, dessert and paper products. Junior Fairboard will provide the potatoes. All 4-H families are asked to bring covered dishes. Please bring an item in</p>	<p>the category according to the first letter of your last name:</p> <p>A-G = bread</p> <p>H-O = salad</p> <p>P-Z = vegetable</p> <p>Please come dressed in business casual attire, example: dress pants, skirt, dress, nice shirt (button down, blouse, polo),</p>	<p>NO t-shirts or worn jeans.</p> <p>Concession Charges</p> <p>If you charged food during Crowley County Days, please pay your bill as soon as possible. Any family tickets not paid by the end of the month will be posted in next month's newsletter.</p>
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Congratulations State Fair Participants and Winners

Member	Project	Unit	Award	Special Placing
Emily Torgler	Cooking 101 Cookies	1 Int.	1st	Champion
Emily Torgler	Cooking 101 No Bake	1 Int.	7th	
Emily Torgler	Cooking 101 Coffeecake	1 Int.	6th	
Sierra Soltani	Scrapbooking	Album Int.	qualifier	
Sierra Soltani	Food Preservation	42 Int.	5th	
Tyler Hawks	Shooting Sports Sr.	.22 Pistol Stand Alone	3rd	
Raelee Walter	Shooting Sports Jr.	.22 Rifle board	2nd	Reserve Champ
Ryan Rivera	Shooting Sports Sr.	.22 Rifle Stand Alone	4th	
Ryan Rivera	Shooting Sports Sr.	Shotgun Stand Alone	qualifier	
Kallie Stovall	Shooting Sports Int.	Archery Stand Alone	qualifier	
Kallie Stovall	Photography	2 Int.	6th	
Haylee Stovall	Cake Decorating	1 Jr.	qualifier	
Haylee Stovall	Artistic Clothing	DYD Applied Jr.	qualifier	
Emma Stovall	Artistic Clothing	DYD Combined Int.	qualifier	
Emma Stovall	Gardening	1 Int.	qualifier	
Noah Overstreet	Gardening	1 Jr.	10th	
Lane Walter	Shooting Sports Contest	.22 Pistol	participant	
Ryan Gruntorad	Shooting Sports Contest	.22 Pistol	participant	
Emily Torgler	Shooting Sports Contest	.22 Rifle-Open Hunt	participant	
Ryan Gruntorad	Shooting Sports Contest	Archery-Compound	participant	
Katlyn Valdes	Shooting Sports Contest	Archery-Compound	participant	

Thank You Supporting Businesses

2016 Newsletter Sponsors



COMMUNITY

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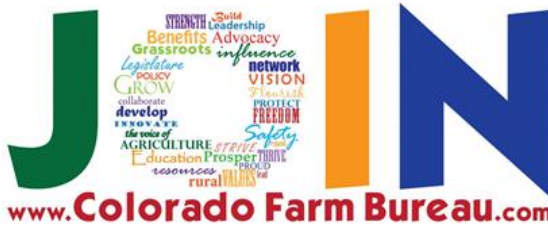


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