

Southeast Area 4-H Newsletter

Colorado State University
Extension 

Southeast Area Office

411 North 10th Street
Rocky Ford, CO 81067
719-254-7608

www.extension.colostate.edu/SEA

County Extension Offices

Baca County

700 Colorado Street
Springfield, CO 81073
719-523-6971

coopext_baca@mail.colostate.edu

<http://bacaext.colostate.edu>

Bent County

1499 Ambassador Thompson
Las Animas, CO 81054
719-456-0764

coopext_bent@mail.colostate.edu

<http://bent.colostate.edu/>

Cheyenne County

Box 395
Cheyenne Wells, CO 80810
719-767-5716

coopext_cheyenne@mail.colostate.edu

<http://cheyenne.colostate.edu/>

Crowley County

613 Main Street
Courthouse Annex
Ordway, CO 81063
719-267-5243

coopext_crowley@mail.colostate.edu

<http://www.coopext.colostate.edu/SEA/CROWLEY/4-H%20master.html>

Kiowa County

Box 97
Eads, CO 81036
719-438-5321

coopext_kiowa@mail.colostate.edu

<http://kiowacounty.colostate.edu/>

Otero County

Box 190
Rocky Ford, CO 81067
719-254-7608

coopext_otero@mail.colostate.edu

<http://www.extension.colostate.edu/SEA/OTERO/4-H/4H.shtml>

Prowers County

1001 South Main
Lamar, CO 81052
719-336-7734

coopext_prowers@mail.colostate.edu

<http://prowers.colostate.edu/>

May 2016

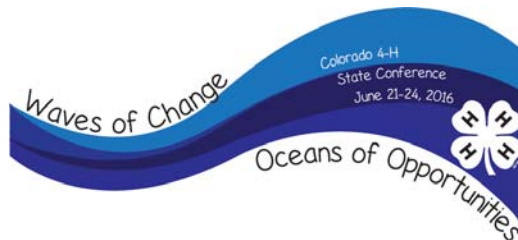
2016 Caballeros & Clovers 4-H Camp

Go for the gold with 4-H at the 2016 Caballeros and Clovers 4-H Camp. Various 4-H workshops & fun and games will be offered, including 4-H Olympics! It is for 4-H members ages 8-13 by December 31, 2015. The camp is June 2nd & 3rd, 2016 at the CO State Fairgrounds in Pueblo. The cost to attend is \$25. Registration is through 4-H Online and will close on May 13th. An informational flyer is available from your local extension office.



State 4-H Conference

The 2016 State 4-H Conference is June 21st through 24th on the Colorado State University Campus in Fort Collins. The theme for this year's conference is "Waves of Change, Oceans of Opportunities." State conference includes competitive events, workshops, voting for state officers, dances, and meeting 4-H members from all over the state.



Colorado State University, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination. The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by Colorado State University is implied.

www.ext.colostate.edu



4-H Calendar

May

6th - State Conference Registration due
 10th-11th - Extension Agents Gone for Meeting
 13th - C&C Registration due
 30th - Extension Offices Closed

June

2nd & 3rd - C&C Camp - Pueblo
 16th - DVI Creative Cooks & Cake Decorating Contests - McClave
 21st-24th - State Conference
 25th - July 2nd - Citizenship Washington Focus Trip

July

4th - Extension Offices Closed
 7th - Performing Arts & Demonstration Contest
 20th - Bent, Cheyenne, Kiowa & Prowers Fashion Revue

County Fair Dates

July 23rd - 30th - Bent County
 July 26th - 31st - Crowley County
 August 1st - 6th - Baca County
 August 1st - 6th - Cheyenne County
 August 6th - 13th - Sand & Sage Fair
 August 13th - 19th - Ark Valley Fair
 Sept. 7th - 11th - Kiowa County
 Sept. 22nd - 25th - Holly Gateway Fair

If you wish to participate in any of these events/activities and need special accommodation, please notify the Extension Office of your need at least 5 business days prior to the event/activity.

4H Online – Email Blasts

From time to time the State office will be sending emails directly to the 4-H members. It is the easiest and most effective way to communicate important State events and requirements. We know that not everyone particularly enjoys the extra emails and there have been requests to be unsubscribed. It is important to know that if you do that, you would not receive any re-enrollment emails or information the County office sends directly to you. Please do not “unsubscribe.”

SEA Graduating Seniors

Congratulations to the following graduating seniors from the Southeast Area:

- Emily Sharpe - Baca County
- Hayleigh Smith - Baca County
- Katelyn Jenkins - Baca County
- Montana Cook - Baca County
- Morgan Crane - Baca County
- Samantha Steward - Baca County
- Ty Ownbey - Baca County
- Tanner Chastain - Bent County
- Mitch Garcia - Bent County
- Millie Moreno - Bent County
- Jelica Unruh - Cheyenne County
- Timmerly Foster - Otero County
- Randi JayAnn Foxhoven - Otero County
- Kellie Hirakata - Otero County
- Paige Dempsey - Prowers County
- Hannah Dooley - Prowers County
- Leah Gaines - Prowers County
- Skyler Mauch - Prowers County
- Lucas Montgomery - Prowers County
- Miranda Morgan - Prowers County
- Evan Reed - Prowers County
- Grace Rink - Prowers County
- Grant Thompson - Prowers County
- Makenzie Torres - Prowers County
- Danielle Zuege - Prowers County



2016-2017 DVI Officers

Elections for the 2016/2017 District VI 4-H Senate were held at the 2016 South Central District Retreat. The new officers are:

- President - Lexi Mayo, Otero County
- Vice President - Dalley Gibson, Otero County
- Secretary - Sara Reyher, Bent County
- Treasurer - Angelina Downing, Prowers County
- Reporter - Kylie Franklin, Baca County
- Executive Committee - Molly Stolzenberger, Kiowa County

DVI Creative Cooks & Cake Decorating Contests

Mark your calendars, the 2016 District VI Creative Cooks and Cake Decorating Contests are scheduled for Thursday, June 16th in McClave at the United Methodist Church at 6 p.m. For contest rules visit the State Fair Contest Requirements on the State 4-H website. Entry forms and other information will be available soon from your extension office

DVI Performing Arts & Demonstration Contest

The 2016 District VI Performing Arts & Demonstration Contest will be held Thursday, July 7th at 6 p.m. in Eads at the Crow-Luther Cultural Center. For contest rules visit the State Fair Contest Requirements on the State 4-H website. Entry forms and other information will be available soon from your extension office.



Pikes Peak or Bust!

The Southeast Area is excited to offer a district wide field trip on Wednesday, June 15th to Pikes Peak. The cost is \$45 for youth and \$55 for adults. Contact your local extension office for registration specifics for that county. The deadline to register is May 13th.

4-H Ford Truck Raffle

The Rocky Mountain Ford Dealers have generously donated a 2016 Ford F-150 XLT 4x4 Super Crew truck to the Colorado 4-H Foundation for the 2015 raffle. More prizes will be awarded in conjunction with this raffle. Raffle tickets will be available through your county Extension office.



2016 Retinal Scans

Retinal scans will again be used to nominate beef, goats and sheep for state fair. The Southeast Area fee for retinal scans is \$5 per animal. That fee must be paid the day your animals are retinal scanned in order for the scans to be uploaded in the system and submitted to the state fair. If you are intending to nominate animals for state fair be sure to contact your extension office for the appropriate paperwork, to set up retinal scans, and to verify deadlines to have paperwork returned.

Livestock Manuals

Each Southeast Area Extension Office has a library of the livestock/horse/small animal manuals for leaders and members to check out. Manuals may be checked out for two weeks and then must be returned for use by other 4-Hers. Please remember this if you want to review the book before you order or want to save money.

Shows, Clinics and Contests

Several shows, clinics and contests are scheduled throughout eastern Colorado. Stop by or contact your County Extension Office for information on a variety of opportunities.

Stock Show University

Sullivan Supply is hosting a one day Stock Show University hand's on clinic on June 13th starting at 9 a.m. The event will be held at the Norris-Penrose Event Center in Colorado Springs. The event is offered free by Sullivan Supply. For more information visit www.sullivansupply.com.

Shooting Sports Family Campout

The 29th annual CO 4-H Shooting Sports Family Campout is scheduled for June 17th through 19th in Victor. The camp is for members, families and leaders interested and involved in shooting sports. Registration cost is \$12 per person with a max of \$35 per family. For more information and a registration form visit the CO 4-H Shooting Sports website.

Shotgun Invitational

Adams County 4-H is hosting a Shotgun Invitational on Saturday, June 11th at Colorado Clays in Brighton. There are individual competitions for youth in trap, skeet and sporting clays along with adult sporting clays. The cost is \$15 per entry. For more information contact Wes Goss at 303-868-9352.

Prowers County Horse Shows

The Prowers County Horse Committee has set their show dates for 2016:

- June 25th - Performance Show - Lamar
- July 16th - Performance Show - Holly
- July 30th - Sand & Sage Fair Show - Lamar (open to show, but no awards for out of county youth)

Youth Ranch Horse Clinic

Youth Ranch Horse Clinic (Ages 8-18) May 14th & 15th, 9am-3pm at Cheyenne County Fairgrounds. Cost is \$75/person. To register contact: Marcy 719-660-8065 or Kurt 719-660-4715 or email marcledevers@hotmail.com. There will be live cattle. There are limited stalls available.

Pueblo County 4-H Spring Open Horse Show

Pueblo County 4-H is hosting an open horse show May 13th, 14th & 15th. Registration is due to the Pueblo County Office by May 1st. 4-H classes are open to those enrolled in the 4-H horse project only. Open classes are open to anyone ages 8 and older. Classes for English, Western, Ranch Horse & Gymkhana will be offered. For a complete show flyer and registration form contact your local extension office.

Sunflower 2016 Buckle Series

The Sunflower Buckle Horse Show Series is open to 4-H members in Colorado. There are three shows in the series. The first show is June 4th in Goodland. The second is June 11th in St. Francis. The third is June 18th in Sharon Springs. There is also an open show. Online entries and

information are available at sunflower.ksu.edu.



State Fair Exhibit Requirements

The 2016 State Fair 4-H Exhibit Requirements have been updated. They can be found on the State 4-H website or contact your local extension office.

Code of Conduct

Colorado State University wants to provide an environment that is safe and proper for all of its 4-H participants. The code of conduct is not intended to restrict participation, but rather to enhance it so that all can receive the full benefit and educational experience from events and activities. The code of conduct spells out how 4-Hers, parents, and leaders are expected to conduct themselves when participating in 4-H activities.

As a reminder, the State 4-H Code of Conduct form was included with your enrollment materials. When you signed the enrollment, you were stating that you had read the code of conduct and agree to comply with the rules and regulations set forth in the code of conduct.

The Code of Conduct can be found on the state 4-H website, along with event etiquette and information on sportsmanship for participants, parents, and spectators. Let's all work to make each and every 4-H event or activity a positive experience for everyone involved.

Colorado Make it with Wool Contest

The 2016 Colorado Make it with Wool Contest is scheduled for November 5th at the Adams County Fairgrounds. Contestants must select, construct, and model their own garments. To be eligible the garment must have been constructed after January 1st, 2016. For contest rules and application contact Gloria Cundall, State Director, at 303-659-5559 or gcundall@msn.com.



Otero & Crowley County 4-H News



May 2016

May 9	Range Safety meeting before Shooting Sports practice (all disciplines), 6:00 p.m., La Junta Rifle Club
May 13	Pikes Peak or Bust field trip registration deadline, 4-H Online
May 13	Caballeros & Clovers Camp registration deadline, 4-H Online
May 14-15	Ranch Horse Clinic, 9 a.m. - 3 p.m., Cheyenne County Fairgrounds, Cheyenne Wells
May 16	Shooting Sports practice, 6:00 p.m., La Junta Rifle Club
May 16	Gymkhana, 6:30 p.m., Crowley County Fairgrounds
May 16	Please note date change Sheep/Goat/Swine weigh-in Crowley County, 4:00 p.m. - 6:00 p.m.
May 17	Please note date change Sheep/Goat/Swine weigh-in Otero County, 4:00 p.m. - 7:00 p.m.
May 23	Shooting Sports practice, 6:00 p.m., La Junta Rifle Club
May 25	Arkansas Valley Jr. Show Committee meeting, 7:00 p.m., Otero County Extension Office
May 26	CANCELLED "Fine Tuning for the Fair" workshop, 6:00 p.m., Arkansas Valley Fair Grounds
May 28	4-H Horse Levels Rater Training Workshop, 8:00 a.m. - 5:30 p.m., Arkansas Valley Fairgrounds
May 30	Crowley and Otero offices closed - holiday
June 2	Otero County 4-H Council, 7:30 p.m., Otero County Extension Office
June 2-3	Caballeros & Clovers 4-H Camp, Colorado State Fairgrounds, Pueblo
June 6	Shooting Sports practice, 6:00 p.m., La Junta Rifle Club
June 7	Crowley County Jr. Fairboard/Foundation meeting, 6:30 p.m., Crowley County Annex
June 13	Shooting Sports practice, 6:00 p.m., La Junta Rifle Club
June 16	Creative Cooks & Cake Decorating Contest
June 20	Shooting Sports practice, 6:00 p.m., La Junta Rifle Club
June 21-24	State 4-H Conference, Fort Collins
June 25-July 2	Citizenship Washington Focus
June 24	Crowley County Fair Entries Due
June 24	Arkansas Valley Fair Entries Due
June 27	Shooting Sports practice, 6:00 p.m., La Junta Rifle Club
June 29	Arkansas Valley Jr. Show Committee meeting, 7:00 p.m., Otero County Extension Office
July 10-16	Camp Rocky, Divide

Arkansas Valley Fair Entries

Due date for entries for the Arkansas Valley Fair is **June 24**. Entry forms will be available from your club leader the week of May 20. Premium books will be on the website, as well as one to each club's main leader. Individuals may request a copy of the book or pages pertinent to their projects from the extension office. Please note, entry fees will be \$6.00 per member. Fair dates are August 13 - 19, 2016.

Crowley County Days

Crowley County Days will be held July 23 -30, 2016. Due date for entries is **June 24**. Entry forms and premium books will be available at the Crowley and Otero County Extension offices. Entry fees will be \$5.00 per member.



4-H Horse Levels Rater Training Workshop

Deadline is May 16 to register for the 4-H Horse Levels Rater Training Workshop on Saturday, May 28. It will be held from 8:00 a.m. to 5:30 p.m. at the Arkansas Valley Fairgrounds in Rocky Ford. Areas covered will be Western Disciplines Levels 1-4 and Ranch Horse Disciplines Levels 1-4. This is a workshop for leaders who are interested in becoming a certified Levels Rater. For more information contact Bruce Fickenscher at 719-688-3043.



Pikes Peak or Bust!

The Southeast Area 4-H agents are planning a field trip to Pikes Peak. We will be traveling to Pikes Peak to ride the cog railway to the summit on Wednesday, June 15. For a cost of \$45 for youth and \$55 for adults (includes transportation, train ticket, and dinner) you can join in all the fun! Parents and leaders are encouraged and welcome as we will need help with travel. Clover Buds and siblings are welcome if accompanied by a parent. Registration will be through 4-H Online and will open on April 6 and close on May 13. Parents, Clover Buds and siblings must register at the extension office. All fees are due by May 13 as tickets will be pre-purchased for activities. Contact the extension office for more details or questions you may have. We hope you all join us!

Dog Project Meetings

4-H Dog Members: Brandie Jackson will be hosting training classes for Otero and Crowley County members.



Please note that training classes have changed. They will now be held every Sunday. Beginning members and or beginner dogs will meet from 5:30 to 6:15 p.m. Advanced members will be meeting from 6:15 to 7:00 p.m. Practice locations may vary; however, they will be in the Rocky Ford area for the most part. There may be occasions when a Sunday practice is cancelled, so please make sure you are on Brandie's contact list so you know the up to date schedule. When you come to dog practice a few things to remember: NO open-toed shoes; bring small, soft, easy to eat treats (such as cut up hotdogs); and also a 6ft. leash and a collar. Brandie will assist you with identifying what size and type of collar your dog

will need. The dog project is a highly dedicated project. In order to understand the requirements and train your dog, you will need to attend as many training sessions as possible while also practicing at home. If you have any questions please call or text Brandie at 719-251-9746.

Shooting Sports Members

Shooting sports equipment is available for your use. Please call the extension office to request the firearm(s) and/or bow you would like available for practice. This assures that the equipment will be on site.

Shooting Sports Practices

Several dates have been scheduled for shooting sports practices. Certified leaders will be available at each practice. In addition, a parent or legal guardian must be present with the youth; failure to do so will result in the youth not being allowed to participate at that practice. You must have your hunter safety card with you and remember to take your safety equipment. A copy of your hunter safety card must also be on file at the extension office.

Practices will be held at the La Junta Rifle Range. There will be a range fee of \$1.00 per person per day, and for shotgun, there is a \$3.00 per round fee for clay targets. Practice dates and times are as follows:

- May 16, 6:00 p.m.
- May 23, 6:00 p.m.
- June 6, 6:00 p.m.
- June 13, 6:00 p.m.
- June 20, 6:00 p.m.
- June 27, 6:00 p.m.

Fowler Rifle Club:

Range Safety instruction will be provided when members attend practice. Practice will be held Sunday nights at 6:00 p.m. There is a range fee of \$10.00 for 4-H to practice at the Fowler Rifle Club. For more information contact Gregg White at 719-468-6608.

Otero & Crowley County Shooting Sports Contest

The Otero & Crowley County Shoot to qualify for State Fair will be Friday, July 8 and Saturday, July 9. More information will be posted at a later date.



2016 4-H Foundation Truck Raffle

This is the ninth year for the Ford truck raffle, and tickets can be picked up from your club leader. We are looking forward to the challenge of beating last years record sales for both Crowley and Otero Counties.

Prizes!!

- Grand Prize - 2015 Ford F-150 Super Crew pickup truck
- 2nd Prize - \$1450 cash
- 3rd Prize - \$1200 cash
- 4th Prize - \$1000 cash
- 5th Prize - \$750 cash
- 6th Prize - \$500 cash
- 7th Prize - \$250 cash
- 8th Prize - \$100 cash
(5 prizes to be given)

Counties/program areas will receive 50% of sales, \$500 bonus for counties with sales totaling \$7,000 or more, \$100 bonus for counties with each \$1000 in sales above \$7000 (example \$8000 in sales receive \$600 bonus; \$9000 in sales, receive \$700 bonus; etc.). Otero County 4-H Council is offering a sales incentive to the three individuals with top sales in the county.

This is a GREAT fundraising opportunity for each club!

County sales end September 2, 2016 with the drawing to be held on September 17, 2016.

Please turn in money and tickets regularly to the extension office!



Gymkhanas Starting

The first gymkhana of the season will be held Monday, May 16 at the Crowley County Fairgrounds, starting at 6:30 p.m.

Helmets will be required for all participants doing barrels, poles, or flags. It is only the "speed" events that will require helmets. This does not affect the horse show at the fair.

You do not have to be enrolled in the 4-H horse project in order to participate, but you must be currently enrolled in a 4-H project. Also, participants must pay the \$2.00 horse insurance fee. For more information please call the Otero County extension office at 254-7608 or the Crowley County extension office at 267-5243.

In case of inclement weather please call the extension office to find out the status of that evening's gymkhana.

"Fine Tuning for the Fair"

On Thursday, May 26 at 6:00 p.m., the Otero County 4-H Council Officers will be holding a workshop for preparing to show your livestock project at the fair.

To **CANCELLED** showmanship, feeding, grooming, and questions that the judges ask. Workshop will be held at the Arkansas Valley Fairgrounds in Rocky Ford and is open to all area 4-H youth. For more information contact the Otero County extension office 719-254-7608.

Stock Show U

WW Feed & Supply will host its annual clinic, with a new twist. Based on exhibitor requests, this year's Stock Show U will be a multi-species event.

"We enjoy providing this hands-on opportunity to 4-H and FFA youth in Southeast Colorado," said Susan Russell, WW Feed & Supply co-owner. "This is a perfect non-competitive environment for the youth to refine their grooming and showmanship skills. We are expanding our annual Steer Aid Clinic from just beef to include swine, sheep and goats."

Sullivan Supply's "Stock Show University" again will be a part of WW Feed & Supply's 2016 clinic. It will focus on showmanship, feeding and nutrition, daily hair and animal care, show day grooming, and how to achieve that championship look, taught by the best "professors" in the business.

The event will be both Saturday, June 11 and Sunday, June 12 at the Ark Valley Fairgrounds in Rocky Ford. Casey and Codi St. Blanc of Utah will be the professors.

To attend, pre-registration is requested by contacting WW Feed & Supply at 719-384-4463 or wwfeed@centurytel.net. Details will be posted soon on www.WWFeed.com or on WW Feed & Supply Facebook.



Fair Horse Registrations

Online horse registrations were due May 1. If you did not get your horse or horses registered, please contact the extension office. These registrations must be done to be eligible to show your horse at the Arkansas Valley Fair.

COOL Forms

The COOL form which must be signed by the livestock seller/owner was in the April newsletter and is also available on the website: http://www.extension.colostate.edu/SEA/4-H/Livestock/COOL_Declaration_Form.pdf or at the extension office. You must turn in a signed COOL form for each market animal whether you purchase or raise your market animal. As you are purchasing your animals please take along the form and have the seller sign it. Affidavit of

Ownership/Country of Original Label Declaration Forms are due to the extension office with your fair entry forms no later than June 24, 2016. You must have this form completed and on file in order to sell your animal at the Arkansas Valley Fair Fat Stock Sale - **no exceptions.**

Scrapies Premise I.D. Requirements

For those members planning on showing sheep or goats at the Crowley County Days Progress Show or the Arkansas Valley Fair please note: All breeding sheep and all market ewe lambs will be required to have Scrapies I.D. tags. All does in the market class and all breeding goats will be required to have Scrapies I.D. tags. Any registered breeding goat with a legible premise tattoo will suffice as a Scrapies I.D. tag; however, Scrapies I.D. tags are preferred. Scrapies I.D. tags can be obtained by calling the U.S. Department of Agriculture's APHIS (Animal and Plant Health Inspection Services) at 303-231-5385. The tags are provided at no cost. We would recommend you call before the end of May, as it might take a month or so to get the tags.

Market Goat, Sheep and Swine Tag Dates for 2016

Retinal scanning for sheep and goats for the 2016 Colorado State Fair will be done at the weigh-ins in both counties. Cost for retinal scanning is \$5.00 per animal. Ear tattooing of swine, sheep, and goats is no longer required to show at the Arkansas Valley Fair. There are two dates scheduled to tag and weigh market goats, sheep, and swine. Only market animals need to be tagged and weighed. The first date is Monday, May 16 from 4:00 to 6:00 p.m. at the fairgrounds in Ordway. The second date is Tuesday, May 17, from 4:00 to 7:00 p.m. at the Arkansas Valley Fairgrounds. Otero and Crowley County 4-Hers may have their animals tagged and weighed at either of the locations. Mark your calendars now and plan accordingly.

**4-H and FFA Program
2016 Arkansas Valley Fair**

Friday, July 8, 2016

5:00 p.m. Otero County 4-H Shooting Sports - Shoot Off – Muzzleloading & .22 Events

Saturday, July 9, 2016

8:00 a.m. - Otero County 4-H Shooting Sports - Shoot Off – Shotgun, Air Rifle & Archery

Monday, August 1, 2016

6:30 p.m. Gymkhana

Monday, August 8, 2016

9:00 a.m. - Judge Dogs, Fairgrounds

Wednesday, August 10, 2016

7:00 p.m. - Fashion Revue - Grand Theater, Rocky Ford

Thursday, August 11, 2016

6:00 p.m. Barn/Exhibit Hall/Kitchen Clean-up/set-up

Saturday, August 13, 2016

9:00 a.m. - Family Consumer Science & General Project Interview Judging –
Enter Projects 30 minutes before scheduled interview time.

11:00 a.m. - Cloverbud Fair

Monday, August 15, 2016

8:00 a.m. - Horse Showmanship followed by Halter Classes followed by Riding Classes

8:00 a.m. Farm Mechanics must be checked in before 5:00 PM

Tuesday, August 16, 2016

9:00 a.m. - Judge Farm Mechanics

10:00 a.m. - Barn Opens

4:00 p.m. - All Livestock must be on grounds / Begin Livestock Weigh-in
(Weigh in order: Rabbit & Poultry, Market Goats, Market Lambs, Market Beef,
Market Swine)

10:00 p.m. - Barn Closes

Wednesday, August 17, 2016

7:00 a.m. - Barn Opens

9:00 a.m. - Rabbit Show – Fancy Classes, Commercial Classes followed by Showmanship

3:00 p.m. - Breeding Goats followed by Market Goats followed by Goat Showmanship

7:00 p.m. - Breeding Swine followed by Market Swine followed by Swine Showmanship

10:00 p.m. Barn Closes

Thursday, August 18, 2016

6:00 a.m. - Barn Opens

9:00 a.m. - Dairy Goats followed by Dairy Goat Showmanship followed by
Dairy Cattle followed by Dairy Cattle Showmanship

10:00 a.m. - Bucket Calf followed by Breeding Beef followed by, Market Beef followed by
Beef Showmanship

12:00 p.m. Poultry & Waterfowl followed by Poultry & Waterfowl Showmanship

3:00 p.m. - Breeding Sheep followed by Market Sheep followed by Sheep Showmanship

6:00 p.m. - Round Robin (Participants must report by 5:45 p.m.)

10:00 p.m. Barn Closes

Friday, August 19, 2016

7:00 a.m. Barn Opens

10:00 a.m. - Sale Order Posted

10:00 a.m. - Parade of Champions (In Fair Parade)

11:00 a.m. - Mock Livestock Judging Contest

6:00 p.m. - Fat Stock Sale

6:00 p.m. - Food Sale (Silent Auction)

10:00 p.m. - Barn Closes

Saturday, August 20, 2016

7:00 a.m. - Barn Opens

12:00 p.m. Show Barn Closes – All pens cleaned.

** Arkansas Valley Fair Open Tiny Tot Classes will be held before each species.**

2016 4-H & FFA Crowley County Days Schedule of Events

July 8th & 9th — County Shooting Competition LJ Rifle Club

Monday, July 18, 2016

6:00 PM-Barn Set Up followed by 4-H member meeting

Tuesday, July 26, 2016

7:15 AM – Dog Show Check in

7:30 AM – Dog Show Starts

9:00 AM – Rabbit & Poultry Check in

9:15 AM – Rabbit Show Starts

Poultry Show Follows Rabbit Show

Small Animal Shows

CC Fairgrounds

CC Fairgrounds

CC Fairgrounds

Wednesday, July 27, 2016

Sheep, Swine, Goat Shows

*ALL MARKET ANIMALS MUST BE ON THE GROUNDS BY WEIGH IN
TIME & EAR TAGS WASHED & READABLE (BARN OPENS AT 10:00 AM)*

1:00 PM – Weigh Market Sheep, Goats, & Swine

CC Fairgrounds

3:30 PM—Tiny Tot Open Show Sponsored by Crowley County Fairboard

4:00 PM – Dairy Goat, Sheep, Goat, Swine Judging

No animals released until after the swine show!!

Thursday, July 28, 2016

Dairy Cattle and Beef Shows

*ALL BEEF ANIMALS MUST BE ON THE GROUNDS BY WEIGH IN
TIME (BARN OPENS AT 8:00 AM)*

1:00 PM – Weigh Beef

CC Fairgrounds

1:00 PM – Dairy Cattle must be on grounds

3:00 PM – Beef Show

CC Fairgrounds

Bucket Calf, Beef, Dairy Cattle

5:00 PM – Round Robin

CC Fairgrounds

Friday, July 29, 2016

Family Consumer Science & General Projects

8:00 AM—Cloverbud General Project Fair

Opera House

9:00 AM – Interview Judging Begins

10:00 AM-2:00 PM – check in for Open Class Projects

Opera House

Wednesday, August 10, 2016

Fashion Revue

7:00 PM—Public Revue & Judging

Grand Theater in Rocky Ford

General and open class projects are on display at the Opera House July 30th from 8AM-11AM. Release of General and Open Class Projects will be from 12:00-1:00 PM on Saturday, July 30, 2016. *Times are subject to change.*

NO DOGS ALLOWED IN 4-H BARN WEDNESDAY OR THURSDAY

SCHEDULE SUBJECT TO CHANGE



Otero County 4-H News

Trophy Sponsors



We are looking for trophy sponsors for the following:

- * Jr. All-Around Cowgirl
- * Sr. Horse Showmanship
- * Jr. Reining Class
- * Sr. Reining Class
- * Jr. Trail Class
- * Jr. Working Ranch Horse
- * Int. Working Ranch Horse
- * Sr. Working Ranch Horse
- * Jr. Ranch Cutting
- * Int. Ranch Cutting
- * Sr. Ranch Cutting
- * Jr. Ranch Horsemanship
- * Int. Ranch Horsemanship
- * Sr. Ranch Horsemanship
- * Beef County Born & Raised - 2nd Place
- * Grand Champion Market Goat
- * Sr. Poultry & Waterfowl Showmanship
- * Grand Champion Poultry Meat Pen
- * Grand Champion Commercial Rabbit
- * Grand Champion Rabbit Meat Pen
- * Grand Champion Dog Rally
- * Grand Champion Junior Foods
- * Overall Junior Home Ec Exhibitor

Stacy Storey Memorial Award

All Junior and Intermediate members, regardless of your projects, are encouraged to apply for the prestigious Stacy Storey Memorial Award.

The Storey's would like to visit personally with each applicant. The judging for this award will take into consideration the following areas:

- ◆ Club participation
- ◆ County activities and participation
- ◆ Record Books

- ◆ Showmanship (where applicable)
- ◆ Care of animals and facilities (where applicable)

To apply, members must write a letter stating 4-H activities, offices held, school activities, and what 4-H means to you and submit the information to the Extension Office by June 1st.

Junior and intermediate members are those who are 13 or younger as of December 31, 2015.

The award will be presented at the Achievement Banquet.



County Council Report By Zeke Foster

On May 5, 2016 the meeting was called to order by acting president Jakob Juul roll call and the secretary's minutes were read by Secretary Kellie Hirakata. Announcements were read as the new 4-H agent was introduced, state 4-H conference registration is due May 6 at four o'clock, fair entry deadline is Friday, June 24, market sheep, goat and swine weigh and tag in is May 16 at Crowley and May 17 in Rocky Ford. Old business there was an offer given for the walk in freezer, the fine tuning for the fair will be cancelled. New business community service assistance is wanted for the Tri-County Family Care Center, funds moved to provide more money to kids going to state conference and county council will be asking permission to run a small concessions during the Stock Show University show clinic. Meeting was adjourned.

Council Meetings

The next county council meeting will be Thursday, June 2, 2016 at 7:30 p.m. at the extension office. A requirement for club completion is that you attend a council meeting. Please remember to get that meeting out of the way and not wait until the last minute. Clubs please remember that you need at least one representative at every council meeting.

Jr. Show Committee Meeting

The Arkansas Valley Jr. Show Committee will hold their monthly meeting on Wednesday, May 25. Meeting will be held at the Otero County Extension office at 7:00 p.m.



Foundation Pool Party

Mark your calendar - the 4-H Foundation Pool Party has been scheduled for Thursday, July 7 at the La Junta "Wipe Out" Pool. We will also hold an Otero County 4-H Council meeting just before the swimming party.



Display Boards

Display boards for General and Family and Consumer Science projects must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards can be purchased at most craft and shopping centers, or they are available from the extension office at \$5.00 each.

Otero County Mentoring Program

The 2016 4-H Council officers will continue the mentoring program. Mentors have the opportunity to encourage and guide younger members, while at the same time enrich their own 4-H experience. Mentors will be available to help new 4-H members with their questions and projects.

Senior 4-H members interested in becoming a mentor are asked to contact the extension office and let them know what projects they would like to work with.

Likewise, new members that would like to

receive help through this mentoring program are asked to contact the extension office in order to be assigned a mentor. Also, veteran members who might be taking a new project for the first time and would like assistance, please call the extension office and a time will be set up for an officer to get in touch with you.

Community Service Project Fairgrounds cleanup

The community service project is an agreement with the Otero County Commissioners and the City of Rocky Ford. 4-H clubs clean the fairgrounds - pick up tree limbs, etc. once a month.

Trash bags will be supplied; however, 4-Hers are encouraged to bring rakes, shovels, and any other tools needed to spruce up the fairgrounds. Also be sure to bring proper eye and ear protection (i.e. safety glasses, ear plugs).

The monthly schedule/assignment is as follows:

May - Dams & Sires

June - Cloverleaf Livestock

July - Sand & Sage

August - Fort Bent

September - Cheraw Community



Just for Fun!

Do you know when your club was chartered? We found a list of clubs from Otero County along with the dates they were chartered. Some of the clubs had very unique names!

Kitchen Kuties	2/7/1946
Rocky Ford 4-H Feeders	5/14/1946
Patcher-Uppers First Aid 4-H Club	5/14/1946
Future Homemakers of America	7/8/1946
Stitch, Cook and Chatter 4-H Club	8/5/1946
Fowler Busy Lassies	8/20/1946
Busy Bees 4-H Club	9/3/1946
Merry Minglers	3/27/1947
Happy Hours 4-H Club	3/28/1947
Garden Place 4-H Cooking Club	5/19/1947
Junior Lassies	11/5/1947
Sew and Chat 4-H Club	6/2/1948
Future Sewers 4-H Club	7/1/1948
South La Junta '49ers 4-H Club	4/28/1949
Newdale 4-H Club	4/28/1949
Vroman Clover Lassies	1/26/1950
Jolly Clovers 4-H Club	11/20/1950
Dotties Dabbers	7/20/1951

Watch for more in future newsletters!

Crowley County 4-H News

Jr. Fairboard/Foundation News

The Jr. Fairboard met on May 3, 2016. The meeting was preceded by a "Meet & Greet" for Marlena. Main items discussed were fair judges, updating the Herdsman plaque and moving the monthly meeting date.

The Foundation discussed restrictions and options for fund use and voted to have an ice cream social before next month's meetings. Watch emails and the County Facebook page for more information.

The next scheduled meetings are on June 7, 2016 at 6:30 p.m. Meetings are open to all members except during executive sessions.

Fair Award Sponsors Needed

Summer is here and Crowley County Days will be here soon. You are once again requested to obtain sponsorship for

the Grand Champion Awards given at the Crowley County 4-H & FFA Progress show. You are asked to obtain two \$25 sponsors or one \$50 sponsor to be eligible to show at the 2016 Crowley County Days 4-H and FFA Progress Show. The continued support of businesses, families, and individuals that have sponsored in past years is greatly appreciated. We are also always looking for new sponsors; think about places that you do business with on a regular basis.

Remember that award choices are on a first come basis. Get your sponsors early so they get the award of their choice.

The Crowley County Jr. Fair board is once again giving the member who brings in the most dollars in sponsorships an award choice. The more sponsors you get, the better your chance at winning this award.

Sponsorship forms are available to be picked up by members. The first part of June, letters will be mailed to past spon-

sors, so get your sponsors today.

If you have trouble getting sponsors please contact the extension office and they will give you names of past sponsors to ask. Remember that all sponsorships must be in the extension office by 4:00 p.m. on June 24, 2016 for the sponsor to be properly recognized during Crowley County Days. Pick up your forms at the office.

Crowley County Fair Changes

Due to no member enrollment in the Horse project, there will not be a Horse Show at the Crowley County Progress Show. If Crowley County members enroll for the 2016-2017 year, the event will be reinstated. Please check with the leaders and watch the newsletter, concerning the gymkhana date and time for July. Please check the enclosed schedule for times and dates of other events.



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Marlena Griesse, Extension Agent

