

## Southeast Area Office

411 North 10<sup>th</sup> Street  
Rocky Ford, CO 81067  
719-254-7608

[www.extension.colostate.edu/SEA](http://www.extension.colostate.edu/SEA)

## County Extension Offices

### Baca County

700 Colorado Street  
Springfield, CO 81073  
719-523-6971

[coopext\\_baca@mail.colostate.edu](mailto:coopext_baca@mail.colostate.edu)  
<http://bacaext.colostate.edu>

### Bent County

1499 Ambassador Thompson  
Las Animas, CO 81054  
719-456-0764

[coopext\\_bent@mail.colostate.edu](mailto:coopext_bent@mail.colostate.edu)  
<http://bent.colostate.edu/>

### Cheyenne County

Box 395  
Cheyenne Wells, CO 80810  
719-767-5716

[coopext\\_cheyenne@mail.colostate.edu](mailto:coopext_cheyenne@mail.colostate.edu)  
<http://cheyenne.colostate.edu/>

### Crowley County

613 Main Street  
Courthouse Annex  
Ordway, CO 81063  
719-267-5243

[coopext\\_crowley@mail.colostate.edu](mailto:coopext_crowley@mail.colostate.edu)  
<http://www.coopext.colostate.edu/SEA/CROWLEY/4-H%20master.html>

### Kiowa County

Box 97  
Eads, CO 81036  
719-438-5321

[coopext\\_kiowa@mail.colostate.edu](mailto:coopext_kiowa@mail.colostate.edu)  
<http://kiowacounty.colostate.edu/>

### Otero County

Box 190  
Rocky Ford, CO 81067  
719-254-7608

[coopext\\_otero@mail.colostate.edu](mailto:coopext_otero@mail.colostate.edu)  
<http://www.extension.colostate.edu/SEA/OTERO/4-H/4H.shtml>

### Prowers County

1001 South Main  
Lamar, CO 81052  
719-336-7734

[coopext\\_prowers@mail.colostate.edu](mailto:coopext_prowers@mail.colostate.edu)  
<http://prowers.colostate.edu/>

## August 2016

### Changes to State Shooting Sports Registration

Registration for the 2016 State 4-H Shooting Sports Contest is now open in 4-H Online. There is a new process for 2016, all registration is done through your local extension office. The state deadline is 12 a.m. on August 12th, but check to see what your county deadline is. All contestants will need to have a scanned copy of their Hunter Education Certificate. Those in .22 pistol will also need a signed copy of the Youth Handgun release form. Entry fees will remain the same.

### State Fair Contest Information

If you're looking for some entertainment and would like to support your fellow 4-Hers, why not go to the State Fair contests:

#### 4-H Fashion Revue Contest

Saturday, August 20th, Sangre de Cristo Arts & Conference Center – Pueblo

#### Shooting Sports Contest

August 20th & 21st and September 3rd-5th, locations and maps available at Extension office, State 4-H website and 4-H Camp Tobin

#### Dog Shows

Saturday & Sunday, August 27th & 28th

#### Creative Cooks Contest

Saturday, August 27th, 4-H Home Economics Building

#### Rocket Fly Day

Sunday, August 29th, Colorado State Fairgrounds Grandstand

#### Demonstration Contest

Saturday & Sunday, August 27th & 28th, 4-H Auditorium

#### Cake Decorating Contest

Sunday, August 28th, 4-H Exhibit Building, Colorado State Fairgrounds

#### Performing Arts Show

Saturday, September 3rd, Fairgrounds

#### Robotics Challenge

Saturday, September 3rd, 4-H Exhibit Building

Colorado State University, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination. The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by Colorado State University is implied.



## 4-H Calendar

### August

20th & 21st - State 4-H Shooting Sports

26th - Sept. 5th - Colorado State Fair

### September

3rd-5th - State 4-H Shooting Sports

5th - Extension Offices Closed

### October

1st - New 4-H Year Begins

2nd-8th - National 4-H Week

### County Fair Dates

August 1st - 6th - Baca County

August 1st - 6th - Cheyenne County

August 6th - 13th - Sand & Sage Fair

August 13th - 19th - Ark Valley Fair

Sept. 7th - 11th - Kiowa County

Sept. 22nd - 25th - Holly Gateway Fair

If you wish to participate in any of these events/activities and need special accommodation, please notify the Extension Office of your need at least 5 business days prior to the event/activity.

### 4H Online – Email Blasts

From time to time the State office will be sending emails directly to the 4-H members. It is the easiest and most effective way to communicate important State events and requirements. We know that not everyone particularly enjoys the extra emails and there have been requests to be unsubscribed. It is important to know that if you do that, you would not receive any re-enrollment emails or information the County office sends directly to you. Please do not “unsubscribe.”

### 2017 WRLF

On behalf of the Western Regional Leaders Forum 2017 Planning Committee, you are cordially invited to join us in Edmonton, Alberta, Canada March 16-18, 2017 at the Edmonton Convention Centre for the “Stamp Around Alberta” Western Regional 4-H Leaders Forum. Celebrate the centennial anniversary of 4-H in Alberta as we focus on Community • Friendship • Opportunity.

## Tentative State Shooting Sports Schedule



### Saturday, August 20th

- **.22 Rifle, Seniors**
  - Pueblo West Sportsman’s Club - Pueblo West
  - Registration at 7 a.m.
- **.22 Pistol, Seniors**
  - Pueblo West Sportsman’s Club - Pueblo West
  - Registration at 7 a.m.
- **Archery, Juniors**
  - Just outside Lake Pueblo State Park - Old Transit Mix Site - Pueblo
  - Registration at 7 a.m.
- **Air Rifle/Air Pistol**
  - A limited number of relays will be held on Saturday to avoid conflicts on Sunday. Shooters with the most conflicts will be given first priority to shoot Saturday.

### Sunday, August 21st

- **.22 Rifle, Juniors**
  - Pueblo West Sportsman’s Club - Pueblo West
  - Registration at 7 a.m.
- **Archery, Seniors**
  - Just outside Lake Pueblo State Park - Old Transit Mix Site - Pueblo
  - Registration at 7 a.m.
- **Air Rifle/Air Pistol**
  - Event Center - Colorado State Fairgrounds - Pueblo
  - Registration at 7 a.m.

### Saturday, September 3rd

- **Skeet, Juniors & Sporting Clay, Seniors**
  - Pikes Peak Gun Club - 450 Franceville Coalmine Rd. - Colorado Springs
  - Registration at 7 a.m.

### Muzzleloading, Seniors

- Pikes Peak Gun Club - 450 Franceville Coalmine Rd. - Colorado Springs
- Registration at 7 a.m.

### Sunday, September 4th

#### Skeet, Seniors & Sporting Clay, Juniors

- Pikes Peak Gun Club - 450 Franceville Coalmine Rd. - Colorado Springs
- Registration at 7 a.m.

#### Muzzleloading, Juniors

- Pikes Peak Gun Club - 450 Franceville Coalmine Rd. - Colorado Springs
- Registration at 7 a.m.

### Monday, September 5th

#### Trap, All Ages

- Pikes Peak Gun Club - 450 Franceville Coalmine Rd. - Colorado Springs
- Registration at 7 a.m.

#### General Contest Notes:

- Be at the range a minimum of 2 hour before your squadded time .
- Lunch and snacks will be available at most ranges, unless otherwise noted.
- Outdoor ranges have no sun/rain protection. Plan accordingly. Because of the potential for high temperatures, it is advisable to bring plenty of water.
- Check state rules for target types and class description.
- Please note that this is the TENTATIVE SCHEDULE. Range location, days and times are Subject to change. Please check the state shooting sports website for up to date information. [www.co4hshooting.org](http://www.co4hshooting.org).
- Maps with directions to each site are available at your county Extension office, on the 4-H Shooting Sports Website [www.co4hshooting.org](http://www.co4hshooting.org) and at the 4-H Camp Tobin office on the Colorado State Fairgrounds.

# Otero & Crowley County 4-H News



## August 2016

- August 8 Arkansas Valley Fair Dog Show, 9:00 a.m., Arkansas Valley Fairgrounds  
August 10 Fashion Revue, 7:00 p.m., Grand Theater, Rocky Ford  
August 11 Barn/Exhibit Hall/Kitchen clean-up/set-up, 6:00 p.m., Arkansas Valley Fairgrounds  
August 13 Exhibit Day/Cloverbud Fair  
August 15-20 Arkansas Valley Fair  
15 - Horse  
16 - Farm Mechanics/Weigh-in/All livestock to be on grounds  
17 - Rabbit/Goats(Breeding & Market)/Swine(Breeding & Market)  
18 - Dairy Goat/Dairy Cattle/ Bucket Calf/Beef(Breeding& Market)/Poultry/Sheep(Breeding & Market)/  
Round Robin  
19 - Parade of Champions/Fat Stock Sale  
20 - Rabbits released 10 a.m./All other livestock to be released 12:00 noon/General/Family Consumer  
Science projects released 1:00 p.m.  
August 17 General/Family Consumer Science projects to State Fair  
August 20-21 State Shooting Sports competition - Weekend 1  
Aug. 26-Sept. 5 Colorado State Fair  
September 3-5 State Shooting Sports competition - Weekend 2  
September 1 Otero County 4-H Council, 7:30 p.m., Otero County Extension Office  
September 5 Crowley and Otero offices closed - holiday  
September 6 Crowley County Jr. Fairboard/Foundation meeting, 6:30 p.m., Crowley County Annex  
September 9 All Otero & Crowley County record books, club scrapbooks, secretary books and thank you notes due  
September 28 Arkansas Valley Jr. Show Committee meeting, 7:00 p.m., Otero County Extension Office  
October 2 - 8 National 4-H Week



### 2016 4-H Foundation Truck Raffle

This is the ninth year for the Ford truck raffle, and tickets can be picked up from your club leader. We are looking forward to the challenge of beating last years record sales for both Crowley and Otero Counties.

This is a GREAT fundraising opportunity for each club!

County sales end September 2, 2016 with the drawing to be held on September 17, 2016.

Please return all tickets and money by Sept. 2nd.

### Dog Record Books

Dog record books will need to be turned in by September 9. Scores from the record books will not be included in the fair

competitions. Awards will be given at the Arkansas Valley Fair in Showmanship, Obedience and Rally. Premium monies will be for the top three dog record books.

### REMINDER!

No one will be allowed in the barn after 10:00 p.m. each night. This includes sleeping in the barn!

## Fashion Revue

The 4-H Fashion Revue will be held Wednesday, August 10 at 7:00 p.m. at the Grand Theater in Rocky Ford. The public revue and judging will be held at the same time.

The theme for this year's fashion revue is "Western Round-Up". Thank you to Caryl Pearce for the theme and agreeing to coordinate the decorations.

Thank you to Sand and Sage 4-H Club for volunteering to provide refreshments during the intermission of the fashion revue.

### Labels for Clothing, Decorate Your Duds and Heritage Arts Projects

We have pre-printed labels which are to be sewn in the inside of the garment at the hem or lower side seam. The labels should be tacked on the corners and stitches should not show through on the right side of the garment. You should have one label for each piece of your outfit that will be judged for construction (if you have a skirt and blouse, you will need two labels). These labels can also be used in Decorate Your Duds projects and on Heritage Arts projects. You can pick up the labels at the extension office.

### General and Family and Consumer Science Project Exhibit Requirements

Be sure to read the 2016 4-H requirements! These requirements spell out what the required exhibit is for general and family and consumer science projects, and special 4-H events held during State Fair. We follow the same exhibit requirements for Exhibit Day as the State Fair. The information can be found online at: [http://www.colorado4h.org/project\\_resources/StateFairExhibitReq.pdf](http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf).



### Thank You Letters

Thank you letters will be required from all trophy/jacket/award winners - livestock,

family and consumer science, and general projects. All thank you letters will be reviewed by the office staff. All letters are due by **September 9**.

Thank you letters should be in an addressed, stamped, unsealed envelope. If you seal your envelope, it will be opened in order to review the letter.

After your letter has been reviewed and approved, it will be put back in your envelope and mailed. If for some reason your letter is not approved, you will be required to rewrite the letter submit it for approval, etc.

At times there is more than one buyer for a project and if there is a "pool name" (Fowler 100 Club...) the thank you goes to the pool. Otherwise, each individual buyer needs a thank you letter, even if there are 5 or 6 buyers for one project.

Please take the time and make an effort when writing your letters. Letters are expected to be "age appropriate". Remember, your letter not only represents you as an individual, but also your family and the 4-H program. Take pride in a job well done!

Letters must include the following in order to be approved:

1. To Whom - must be addressed and written to a specific person. If you do not know who to address it to, ask the extension office and we will find the information for you.
2. What for - be specific about what you are thanking them for and specify the project in which the award was won (i.e. Thank you for sponsoring the Grand Champion Tractor award).
3. Signed - letter can be hand written, legibly, or typed. However, 4-Her must *sign their name*.

Additional tips that may be helpful when writing your letter include:

- ◇ Tell them a little about yourself and your project.
- ◇ Tell something special about the project that you enjoyed.
- ◇ Tell what the hardest part of your project was and how you overcame

the challenge.

- ◇ Tell about new skills you learned.
- ◇ If you type your letter on the computer, be sure to use the spell check. If you hand write your letter, write it first on scratch paper and have an adult help with spelling.

Remember, because of the generosity of the sponsors, you receive nice awards.

As in the past, thank you letters have to be completed and approved before you will receive any buyer money, premium, or your awards.



### Grand Champion Awards

This year the Grand Champion winners will have their choice of the following awards: trophy, sport bag, stadium blanket, denim shirt, fleece vest, sweatshirt, belt buckle, or \$25 worth of product from select catalogs.

All awards will be presented at the Achievement Banquet. Sample awards will be in the 4-H office at the fairgrounds for winners to see. If you win a Grand Champion award, come to the 4-H office at the fairgrounds to sign up for your award.

Belt buckles will be available but you need to be aware that there will be an extra cost that the member will be responsible for. Best time to order a buckle will be Thursday or Friday afternoon in the 4-H office at the fairgrounds. If you choose a belt buckle, you will be required to pay the additional amount required for your particular buckle at the time of ordering. Buckles can be ordered through the Otero County Extension office after the fair. No buckle orders will be taken after August 26.

Be sure to get your award selection and thank you notes turned in by September 9.

## Parade of Champions

All Grand Champion winners from Otero County Exhibit Day, Otero Shooting Sports Contest, and Arkansas Valley Fair Livestock shows need to plan on being in the Parade of Champions. The winners will ride on a trailer in the Arkansas Valley Fair parade on Friday, August 19, at 10:00 a.m. Please meet at 9:30 a.m. at 1005 South Main Street. No projects will be involved in the parade, only the 4-H members.

## Pictures at the Fair

Once again we will be taking pictures of livestock and food items going through the sale to send to the buyers as a thank you. It is extremely important that you show appreciation to your buyer for their support of the Junior Livestock Sale and it is your responsibility to see that the pictures of your sale animal or food project are taken for the thank you cards.

As we did last year, sheep, goat, swine, poultry, rabbit and food pictures will be taken during the sale. Beef pictures will be taken from 10:30 - 11:30 on Thursday, August 18. Be sure to get your picture taken. Show/sale apparel must be worn for pictures - no shorts, flip-flops, etc.

Also, members/parents wanting to purchase a picture for themselves can do so for a cost of \$5.00 each. Order forms will be available at the fair when pictures are taken or in the fair office. Payment is due at the time of ordering.

## Fair Dress Code

When showing at the fair for Exhibit Day, Livestock Shows, Round Robin, Parade of Champions or participating in the gymkhana during the fair, please dress neatly with clothes that are clean and in good repair, free of holes, tears, or slashes. Clothes must be free from violent or drug related material, or anything that alludes to violations of the 4-H Code of Conduct. All items designated as underwear are to be kept under cover. No halter-tops, tube tops or tops that expose undergarments. No pants that expose undergarments. No

spaghetti straps on shirts. No see-through garments or muscle shirts. All shorts, skorts, and skirts must be no shorter than fingertip length. See Colorado Horse Show Rule Book for horse show requirements. White pants & white shirt are appropriate for dairy goats & dairy cattle. Please wear clothing to the show and the sale that are attractive and in good taste. This dress code is not subject to personal interpretation. A 4-H leader or extension agent may deem clothing inappropriate.

## Something to Think About.....

As you begin final preparations for the fair, remember the fair is a celebration of your hard work and accomplishments through 4-H. Fair week is busy, stressful and has the potential to bring out the less appealing qualities of people. With this in mind, remember to think twice or maybe even three times before you get upset. The county fair offers you an opportunity to display your projects *as well as yourself*. It is a great educational experience and should always be viewed as such. It builds character, encourages responsibility and sportsmanship. During the fair this year, take notice of all the volunteers and leaders who are giving of their time and effort so that each of you will be able to enjoy your participation. If we keep in mind the benefits of friendly competition and cooperation with others, winning at all costs takes a back seat to the benefits that can be gained from our annual association with each other. Have a great Fair!

## 4-H Family Responsibilities

With new families joining 4-H every year and since the fair and kitchen events only happen one week of the year, we thought a reminder might be in order as to what is expected from the 4-H families. This list is general and is not intended to be all inclusive - please do any task requested by the superintendents and extension staff.

### Clean-up/set-up on August 11:

#### In the barn:

- ◆ Clean up all trash and debris in and around barn/small animal barn/hog barn

- ◆ Chop and remove weeds from 4-H area (west end of fairgrounds)
- ◆ Clean office and restrooms
- ◆ Set up pens
- ◆ Sweep/wash sidewalk in barn
- ◆ Set up panels/pens according to charts
- ◆ Set up show ring

#### In the event center:

- ◆ Cover shelves with paper
- ◆ Wash all tables and chairs
- ◆ Set up for exhibit day
- ◆ Wash/carry rope racks, clothing rack and picture background from barn
- ◆ Carry supplies into kitchen/store room as directed
- ◆ Clean conference room

#### Kitchen during the fair:

- ◆ Refill ice as needed
- ◆ Empty trash
- ◆ Wash tables/chairs
- ◆ Sweep/mop floors
- ◆ Restock condiment table & napkin holders
- ◆ Chop/prepare food as directed by manager
- ◆ Make sure all items are done before leaving your shift

#### End of fair clean up:

- ◆ If you have a market animal to go on floor plan, get it to designated area on time
- ◆ Remove all personal items
- ◆ Clean all areas where animals were housed
- ◆ Tear down pens and put panels away
- ◆ Announcer booth put back in barn
- ◆ Benches and tables put in barn
- ◆ Remove light bulbs from pavilion

#### Event center:

- ◆ Event center to be swept, mopped and kitchen closed down by last club working
- ◆ Clean bathrooms
- ◆ Put all tables, chairs, and kitchen supplies away as directed.
- ◆ Any other duties as requested - please everyone pitch in.

## Adult Code of Conduct

To contribute in a positive way to youth development Colorado 4-H Leaders, Volunteers, Parents and other adults will:

- Conduct themselves in a mature, courteous and respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Provide a safe learning environment, free of physical abuse, mental abuse, ethnic, racial and sexual harassment or exploitation of the 4-H member.
- Adhere to all program rules, policies and guidelines including the State 4-H Dress Code and use of the 4-H Clover.
- When transporting 4-H members, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.
- Abstain from the use of alcohol and illegal drugs while participating in 4-H events/programs. These are not allowed at any 4-H sponsored program, event and/or activity where youth are present. Leaders should limit their tobacco use to areas where youth are not present. This applies to local club meetings, county, district, state, and national events.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Refrain from physical or verbal abuse.
- Apply rules of safety to individuals, groups, and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with 4-H Youth Development standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Law enforcement may be called and illegal

behaviors may result in citations or arrest. Consequences may include removal, at the individuals' expense and without refund, from participation in the event; restitution or repayment of damages; sanctions on participation in future local, state, regional or national 4-H events; and forfeiture of financial support for this event.

4-H Leaders and volunteers serve at the request of Colorado State University Cooperative Extension. That request can be withdrawn for violations to this code, other reasons or no reason at any time.

### Parking at Arkansas Valley Fairgrounds

The search for the perfect parking spot....or any parking spot....

As with any large event, parking at the Arkansas Valley Fairgrounds during the week of the Fair is difficult. Be advised, there will be **NO PARKING on the west side of 8th Street from Catalpa to Ash** (the corner of Rotary Park to north of the fairgrounds). The No Parking is for the west side of the street! As an alternative on Tuesday, August 16, 4-H families will be allowed and encouraged to park their pickup and trailers on the arena infield. Families are asked to unload animals and equipment promptly and then move their vehicle/trailer for the next person. **Please remember, if you park in the "No Parking Zone" you will be ticketed and towed!** This will be strictly enforced by the Rocky Ford Police Department for safety reasons.



### Open Tiny Tot Show

The Arkansas Valley Fair will again offer an Open Tiny Tot Show. At the beginning of each 4-H & FFA animal show there will be an open class show for tiny tots. It is not necessary for the youth to be enrolled in 4-H.

- ◆ Species Include: Horse/Sheep/Goat/Swine/Rabbit/Poultry/Bucket Calf
- ◆ Show starts before the 4-H/FFA classes begin for that species
- ◆ Open to all youth 4-7 years old as of January 1 of current year, and currently living in Otero or Crowley County
- ◆ The animal must be owned by the exhibitor or an immediate family member
- ◆ A parent or legal guardian must be present
- ◆ Participants /Exhibitors are not eligible for the livestock sale
- ◆ Entry forms with signed waiver are due to the Otero Extension office on or before Friday, August 12, 2016 at 4:00 p.m.
- ◆ The animal may be brought in 30 minutes before the show or stalled on grounds (Wednesday through Saturday). This must be designated on entry form
- ◆ Animals may be shown with a halter, collar, or in the cage (poultry, rabbits)
- ◆ Horses will only be shown in a halter class
- ◆ All bucket calves must be orphans, which are bottle fed or bucket fed and must also be born after January 1 of the current year
- ◆ Awards: It will be a noncompetitive event, everyone who participates will receive a participation ribbon

Entry forms are available at the extension office or on the web at: [www.arkvalleyfair.com/avf\\_000004.htm](http://www.arkvalleyfair.com/avf_000004.htm).

For more information please call the Otero County Extension office at 719-254-7608 or the Arkansas Valley Fair office 719-254-7723.

## Show Season is Upon Us

With show season starting to swing into high gear, the following article seemed appropriate for 4-Hers and their parents to read.

### 5 Packer Concerns About Show Steers & How 4-H Families Can Help

By Amanda Radke in BEEF Daily

**As 4-H kids work on their market beef animals this summer, here are concerns a packer has about show steers at the plant.**

Summer is here, kids are out of school, and if they participate in 4-H, FFA or junior breed association activities, chances are they've been busy this month washing, leading and working on their show calves in preparation for upcoming shows.

I love the life lessons that kids learn from showing cattle; however, with the intense competition also comes those parents and kids who might be willing to step over the line of integrity in order to win.

This is not only wrong, but it's unacceptable when it comes time to slaughter these market beef animals. At the end of the day, we are teaching kids to raise a safe, nutritious beef product, and that should always be at the forefront of parents' mind and be kept at a higher priority than winning and losing.

Of course, sometimes mistakes can be made, too, so it's not always an ulterior motive that creates problems with show animals. It's important for everyone -- from the novice beginner showman to the experienced, highly-motivated veteran -- to be aware of packer issues and work to negate them.

Heidi Carroll, South Dakota State University Extension livestock stewardship associate, recently shared information presented in a webinar by Paula Alexander, Tyson project manager for sustainable food production and food safety quality assurance, about the specific challenges packers face when handling show animals at the

plant.

### Alexander said show animals pose five general packer challenges including:

**1. Residue sampling increases** "Product may be held if positive for further testing and additional tracking in plant, which could result in the loss of product if it tests positive," says Carroll.

**2. Scheduling of employees** Carroll writes, "USDA/FSIS requests that all show animals are harvested first in the day or 'A Shift' because of increased sampling needs."

**3. Carcass data collection** Alexander explained in her webinar that show animals require more people to do tag transfer and carcass data collection, which may slow down the line.

**4. Mobility of the animals** I doubt this refers to show steers that just complete a state fair and headed to the packing plant, but perhaps Alexander is referring to the club calves that are born crippled or the ones that didn't make the cut because of their structure and mobility.

Like all beef animals, not just show animals, "They must be able to walk to the restrainer/knock box on their own or they will be condemned," says Carroll.

**5. Bruises or injection site lesions** Any time an animal requires a shot, it can leave an injection site if Beef Quality Assurance (BQA) protocols aren't followed.

These injection site lesions require, "trimming off the damaged muscle, which means the plant loses money and increases employee's trimming time on carcasses," says Carroll.

Carroll explains, "Alexander outlined the United States National Residue Program of the chemicals that are tested and the process each plant is required to go through to ensure all meat is safe. Packing plants have plans to minimize the risk of presence in the meat of chemical hazards, such as drug and medication residues.

"As part of this plan, packers typically require affidavits and/or treatment rec-

ords for cattle and hogs they buy from state youth projects or market animal shows. Packers typically require these documents be provided prior to arrival or with the incoming truck of animals. Several examples of these documents and the required phrases were provided in her presentation slides for viewers to see."

So what can the parents and 4-H members do to responsibly show cattle and ensure a high-quality beef product? The answer is pretty much common sense, but it's worth reiterating.

Carroll writes that 4-H families should, "Guarantee industry best practices through BQA programs where both parents and youth complete the training. Adhere to drug label withdrawal times carefully. Communicate with the buyer or plant if withdrawal time on any animals is missed. Understand we are all responsible for producing safe food. Be proactive and assist youth to implement best management practices that result in safe food products."

Alexander also said in the webinar, "When Tyson receives animals from a fair and there is an issue with an animal from that group, it taints the view for that fair, not just that one individual. So everybody needs to work together and understand what's happening in that organization and not just their animals."

Check out the University of Nebraska-Lincoln's Animal Care Resources for additional information on how 4-H youth can learn to responsibly manage their beef animals.

The opinions of Amanda Radke are not necessarily those of CSU Extension.



### Display Boards for Sale

Display boards for General and Family and Consumer Science projects are available at either county extension office. Cost is \$5.00 each.

## Scrapies Premise I.D. Requirements

For those members planning on showing at the Crowley County Days Progress Show or the Arkansas Valley Fair please note: All breeding sheep and all market ewe lambs will be required to have Scrapies I.D. tags. All does in the market class and all breeding goats will be required to have Scrapies I.D. tags. Any registered breeding goat with a legible premise tattoo will suffice as a Scrapie's I.D. tag; however, Scrapies I.D. tags are preferred. Scrapies I.D. tags can be obtained by calling the U.S. Department of Agriculture's APHIS (Animal and Plant Health Inspection Services) at 970-219-0467. The tags are provided at no cost.

### Before Weigh-in

Please be sure to wash the ear tags on market animals before you take them to be weighed. All tags need to be readable when you arrive at the scales. Swine should be clean as well.

### Important! Livestock Information

1. Mandatory Exhibitor Meetings - 30 minutes prior to each livestock species weigh-ins there will be a mandatory exhibitor meeting to ensure everyone understands new rules, schedule, etc.
2. Supreme Market Exhibitors - The written test portion of the contest will be administered on Tuesday night August 16th in the 4-H kitchen dining area, immediately after completion of the livestock weigh-ins. There will not be any makeup test dates, so please plan accordingly.
3. No Country of Origin (COOL) forms will be required this year.
4. All livestock sale participants are asked to complete a short questionnaire (powerpoint slide) that will be displayed during the sale along with a photograph. The template/questionnaire will be emailed out through 4-H online. Please complete

and send back as soon as possible. It is your responsibility to complete the slide and if you do not do so, no slide will be displayed during the auction.

### Sale Set-Up

Set up for the 4-H Buyer's Dinner and the sale at the fair will be on Friday, August 19. Watch for the exact time to be posted and listen for announcements.

Food will be set up in the meeting room in the northwest corner of the event center. Prospective buyers can enter through door in the west hallway (through the double glass doors on the west) and exit through the outside door of the meeting room. 4-H Council officers from both Otero and Crowley counties serve the meal and other 4-H members may help serve drinks.

Everyone is asked to pitch in and help with the set-up and cleanup.

### 4-H Sale at Fair

The Sale Committee would like to ask you to PLEASE help us make this year's sale a success. We are asking that you PERSONALLY contact two potential buyers for your project and invite them to the sale and supper. If someone has already invited them, invite someone else. A letter and two tickets will be mailed to market livestock project members the middle of July. If you don't receive your buyer's invitations please contact the extension office. Tickets will be mailed to last year's buyers the first of August so we can be sure no previous buyers are left out.

Personal contact by you is what gets these great people to support you at the sale.

Persons who receive champion in their foods units at Otero County Exhibit Day may sell a freshly made duplicate of their project during the silent auction on Friday night, August 19. If you are enrolled in a market livestock project, you may sell EITHER the animal OR the food project, not both. Those qualifying to sell a food item will be provided with two tickets to distribute, and are asked to contact the extension office staff and let them know

which project you intend to sell.

### Water Conservation at Fair

As in the past, we would make the following requests concerning water usage at the fair:

- ◇ When washing livestock at the fair, please NO OPEN HOSES! You need to use a nozzle with a shutoff device such as a pistol-grip nozzle.
- ◇ Please limit washing your animals to only when necessary.
- ◇ Also, please refrain from water fights at the fair.

Your cooperation would be greatly appreciated.

ARKANSAS VALLEY FAIR



Name \_\_\_\_\_  
Address \_\_\_\_\_  
Club \_\_\_\_\_

### Design Your Own Livestock Signs at Arkansas Valley Fair

Members are encouraged to make signs to hang on or above their livestock pens, cages and hutches at the Arkansas Valley Fair. Signs have been provided to members for many years - you could come to the office at the 4-H barn, print your name and club on the sign and hang it up in order to identify your project. However, in an effort to allow members to be more creative and have the opportunity to personalize their signs, the junior show committee has opted to not order any additional signs for this use. Members are asked to make their own signs prior to the fair.

This only applies to the livestock signs. All projects on display in the event center will still have the member name and project sign provided and on display with the projects.

### Livestock/Horse/Small Animal Record Books

All livestock; horse, dog, and small animal record books MUST be completed and turned into the extension office by September 9, 2016. Failure to turn in your record book will lead to forfeiting ALL premium money and awards.



## Livestock Bedding at Fair

Wood chips will NOT be provided for stalls at the fair. Each member will be responsible to provide the bedding for their animals at the Ark Valley Fair.

## Poultry Leg Bands

It is recommended all poultry have a numbered band already on them when they arrive at the fair. The extension office has bands available for your use during the fair, but the bands need to be returned after the fair. Stop by the extension office to get the bands needed for your poultry.

## Livestock Weight Limits at Arkansas Valley Fair

As you are getting your animals finished and ready for the Arkansas Valley Fair, keep in mind the weight limits for each species. Market Animals will only be officially weighed one time (no re-weighs). The minimum weight for each species are strictly enforced. The scales at the fairgrounds are certified by the State, meet their criteria, and are accurate to the State standards.

Now is the time to adjust the feed ration if needed.

Market Species	Minimum	Maximum	Maximum (Floor Plan)
Beef	1000 lbs.	None	None
Goats	50 lbs.	None	110 lbs.
Hogs	220 lbs.	None	290 lbs.
Lambs	100 lbs.	None	160 lbs.
Poultry Pen of Broilers	2 lbs. each	3 lbs. each	N/A
Poultry Pen of Fryers	2 lbs. each	5 lbs. each	N/A
Rabbits Single Fryer	3 lbs. each	5 lbs. each	N/A
Rabbits—Meat Pen	3 lbs. each	5 lbs. each	N/A

The first four beef, goats, lambs and pigs that cross the scale and make weight are the ones that will be shown. Any market animals under weight will only be eligible

for showmanship classes. They will not be shown in a weight class or sold through the sale.

## Swine Loading & Unloading at Fair

All swine will be loaded and unloaded at the chute on the west side of the Rocky Ford City shops. Appropriate runways and gates will be set up and ready to load/unload swine. Due to barriers in place on the fairgrounds, loading/unloading on the north side of the hog barn will not be allowed, so please help avoid the traffic congestion and unload where designated. Please keep in mind, however, that is a public street and traffic should not be blocked off while 4-Hers are unloading. The City of Rocky Ford would appreciate your cooperation in this matter and will tow any vehicle blocking the street.

## Floor Plan Animals

Floor plan animals will be loaded out at the floor plan buyer's discretion. Times will be posted on the bulletin board in the barn outside the office Friday night following the sale. There will be catch pens set up and it will be the 4-Hers responsibility to take their animals to the catch pen at the appropriate time.

## Market Beef Exhibitors

Again this year we will have a carcass contest associated with the steer show at the Arkansas Valley Fair. To be eligible for the 2016 Carcass Contest, the steer must have been shown at the 2016 Arkansas Valley Fair.

The carcass contest will again pay prize money to the placing carcasses, sponsored by many of the area cattle feeders.

The steers will be harvested and data collected at Tyson Foods. Steers shown at the fair and slaughtered at a plant other than Tyson Foods are eligible for the contest and every reasonable effort will be made to collect the necessary data; however, steers not slaughtered at Tyson Foods are not guaranteed to be in the carcass contest. It is the responsibility of the market beef project member to notify

the extension office and the slaughter plant about the contest in a timely manner so arrangements can be made if at all possible.

**Note: Steers that are purchased at the sale by a buyer who wishes to have the animal slaughtered and processed for their own personal consumption will have the buy back price for the live animal set before the sale by a committee of qualified cattle feeders.**

Watch the August newsletter or look for flyers posted in the barn at the fair for the exact day beef will be shipped to Tyson.

## Herdsmen Award at Arkansas Valley Fair

Each year the Crowley County Jr. Fairboard sponsors the "Herdsmen Award" for one outstanding club from either Otero or Crowley County during the Arkansas Valley Fair. The award is based on several factors involving the care of livestock and facilities. Factors taken into consideration include:

- Teamwork
  - Set-up, clean-up, and maintenance of displays
- Presentation of Stalls/Tack/Displays
  - Displays are organized, free from trash and excessive manure/debris at all times
- Presentation of Animals
  - Animals are healthy, clean, free from flies, are fed in a timely manner and have adequate water at all times
- Signage
  - Members' projects are identified neatly with members' name and club
- Citizenship
  - Members are on time, prepared, polite and helpful in completing tasks

Crowley County Jr. Fairboard members do regular checks throughout the fair and note their observations. The points are then posted in the morning and evening (usually after shows are concluded). Let's all work toward the criteria the award is based upon and show the public that we do in fact take pride in caring for our livestock.

### Early Release and Show & Fat Stock Sale Substitute Showman

Early release of any project for health, 4-H or college related reasons will be by written request, which must then be discussed and approved by the Arkansas Valley Junior Show Committee. Removing livestock from the fairgrounds before release time is considered an unethical practice. If because of "health or 4-H related conflict", an exhibitor is unable to show or sell his/her animal, another bona fide 4-H or FFA member can substitute with permission of the Arkansas Valley Junior Show committee. College bound students will be evaluated on a case by case basis. **All request letters must be received in the extension office by 4:00 p.m. on Friday, August 5.**

### Release of Non-Sale, Non-Floor Plan & Breeding Animals

All non-sale and non-floor plan animals may be released with approval from the superintendent 30 minutes following their respective show.

Breeding animals may go home the day of their respective show with permission from the superintendent; however, if they do not leave the day of their show, they

must remain until check out time, which is Saturday, August 20 at 12:00 noon. Once an animal has been officially released from the grounds, it will not be allowed to return for any reason.



### Fair Fun Week

Wild Things 4-H Club will again host the Fair Fun Week. Activities will listed on posters posted in the livestock barn.



### 4-H Dance

There will be a 4-H dance on Friday, August 19, beginning approximately 30 minutes after the completion of the sale,

until midnight. Dance will be in the Event Center on the fairgrounds. Cost will be minimal to cover the cost of the DJ. You must be a current 4-H member to attend. Each member may, however, bring one non-member guest.

### Junior Show Committee Open-Forum Meeting

The Junior Show Committee open forum meeting will be September 28 at 7:00 at the Otero County Extension Office. This is the *appropriate* time to voice your concerns, suggestions, and any other positive input concerning the 2016 Arkansas Valley Fair and Exhibit Day. This is not the time to make decisions, but rather to hear suggestions on how to improve the Arkansas Valley 4-H and FFA shows for next year. The Jr. Show Committee will then discuss and consider the suggestions at their next several meetings before making any changes. So, if you have suggestions, please plan on attending this meeting, or have your suggestions written out and delivered to the extension office or Jr. Show Committee prior to the meeting.

## Otero County 4-H News



### Still in Need of Trophy Sponsors

The Arkansas Valley Junior Show Committee is still in need of trophy sponsors. Sponsorships are still needed for the following:

Grand Champion Poultry Meat Pen  
Overall Junior Home Ec Exhibitor

### Community Service Project - Fairgrounds Cleanup

August - Fort Bent

Please notify the extension office of the date your club will be cleaning.



## Fairgrounds Clean-up and Set-up

Clean-up and set-up day for the livestock barn and event center will be Thursday, August 11, at 6:00 p.m. Bring rakes, shovels, wire pliers, etc. Also, we will be setting up tables and chairs for Exhibit Day and covering the display shelves in the event center. Bring buckets, rags and staple guns if you have them. **ALL MEMBERS SHOULD PLAN TO ATTEND.** The club with the highest percentage of members present will receive \$50.00, so be sure to sign in on the sheet in the barn office.

## Spruce Up the Fairgrounds

The Arkansas Valley Junior Show committee has a list of improvements that they would like to be done before the fair. Please contact the extension office to schedule time and request supplies to complete. Any painting projects need to be completed at least a week prior to fair to ensure that it is dried appropriately.

1. Power wash metal and concrete walls in show barn.
2. Replace shower mats & curtains in bathrooms - Remove & discard old items. (Cheraw Community)
3. Paint east end of swine barn - Paint entire end of barn area white (new emblems will be added at a later date).
4. Repaint small blue AVF sign (used for swine show backdrop & currently stored in show barn storage room).
5. Paint short orange panels (used for swine show).
6. Refinish wooden memorial benches (sitting in show barn).
7. Repaint the white "rope" stands that are used in the 4-H kitchen dining area. (They are stored in show barn storage room).
8. Roater Rooter the drain in the cattle wash rack.
9. Paint Swine wash rack
10. Paint Cattle wash rack.
11. Clean light fixtures in bathrooms and office area.
12. Clean out cob webs and bird nests from the corner areas of the show barn.



## Otero County Exhibit Day Ribbons

Otero County Exhibit Day projects are judged using the American Ribbon system only. In each class, projects will be placed 1st through 10th. There will not be any grade ribbons awarded. Champion and reserve champion will be given in each unit.

## Exhibit Day

Exhibit Day will be held at the event center at the Arkansas Valley Fairgrounds.

The youth are to bring their projects about 30 minutes before their scheduled interview. Those members with more than one project will be scheduled to have all interviews as close as possible. Seating will be under the livestock pavilion or on the north side of the building, and names will be called for members to report for their interview.

It is unfortunate that our county fair and the state fair overlap. Due to this conflict, results (winners) will be announced on Exhibit Day after each project area is complete. Members with 1st place in the unit, are to pick up their project, have their picture taken and then return the project and record book, properly packaged, to the extension office on Monday, August 15 between 8:00 a.m. and 4:00 p.m. Cake decorating and food projects will need to get their record book from the event center on the 13th. All other projects will remain at the event center to be displayed through the fair. Projects will be released at 1:00 p.m. on Saturday, August 20. No projects are to be removed before 1:00 p.m. If you cannot pick up your project, please make arrangements for someone else (club member, friend, leader) to pick up projects. Items not picked up by 3:00 p.m. will be left at the event center.

## Projects to State Fair

Projects qualifying for State Fair (first place project in each unit) will need to be taken home after Exhibit Day, appropriately boxed, and returned to the extension office to be transported to the State Fair. Note: extension staff must place a label on each project and record book so there is no need to seal the boxes prior to coming to the extension office. For the safe transport of ALL PROJECTS, we ask that you have each and every project, including food, cake decorating and leathercraft projects in a box or some sort of packaging to protect the item. Clothing items should be on a hanger with a protective covering. All projects other than foods and cake decorating will need to be delivered to the extension office on Monday, August 15, between 8:00 a.m. and 4:00 p.m. All food, and cake decorating projects must be at the extension office before 8:15 a.m. on Wednesday, August 17. Extension staff will transport all projects to the State Fair.

Oversized projects (i.e. woodworking) will need to be discussed with Marlena to coordinate transportation.

## Recycle Ribbons

If you don't want the ribbons you receive at Exhibit Day and the fair, please bring the clean, reusable ribbons and place them in the box in the office at the fairgrounds.

## Council Meetings

The next county council meeting will be Thursday, September 1, 2016, at 7:30 p.m. We will be making arrangements for the Achievement Banquet and 2016 council officers.

## Jr. Show Meeting

The next Junior Show meeting will be held on August 11 following set up at the Arkansas Valley Fairgrounds.

## 4-H Kitchen Fundraiser

The 4-H Kitchen at the Arkansas Valley Fair is the main money making project for the Otero County 4-H Council. The money earned provides funding to the council budget for the following year. We need everyone's cooperation to make this fundraiser successful.

In scheduling, please keep these things in mind:

- Work your schedules so that there are enough people to do the work but not falling over each other.
- The kitchen is small, so plan on 2-3 adults and 4-6 youth for each shift.
- Crews working the morning shift will be responsible for set up for the day and crews working closing shift will be responsible for cleanup of kitchen and dining area.
- An adult or senior 4-H member is responsible for handling the money.
- All workers are expected to work with the kitchen manager and do what is requested by the manager.



**Reminder:** All workers are allowed 1 hamburger or cheeseburger and 1 medium tea or lemonade. Anything else consumed by the workers is to be paid for. Remember, this is a fund raiser for the 4-H program.

The following is the shift schedule that has been assigned, based on the information provided by the club leaders. If you have conflicts, it is up to you to find a club to switch with you. Every family is expected to work. If you cannot work with your own club, you need to contact another club and work with them. Be sure to notify your club leader of any arrangements you have made. Each club will be expected to have their shift manned. Only currently enrolled 4-H members and their family are allowed to work in the fair 4-H kitchen. All clubs will be expected to work three shifts, regardless of their size.

### Monday, August 15, 2016

9:30 a.m. - 1:00 p.m. Dams & Sires  
12:45 p.m. - 4:00 p.m. Dams & Sires

### Tuesday, August 16, 2016

3:45 p.m. - 8:00 p.m. Ft. Bent

### Wednesday, August 17, 2016

6:45 a.m. - 10:30 a.m. Cheraw Community  
10:15 a.m. - 2:00 p.m. Sand & Sage  
1:45 p.m. - 5:30 p.m. Ft. Bent  
5:15 p.m. - 9:00 p.m. Kactus Kids

### Thursday, August 18, 2016

6:45 a.m. - 10:30 a.m. Cheraw Community  
10:15 a.m. - 2:00 p.m. Cloverleaf Livestock  
1:45 p.m. - 5:30 p.m. Sand & Sage  
5:15 p.m. - 9:00 p.m. Cloverleaf Livestock

### Friday, August 19, 2016

6:45 a.m. - 10:30 a.m. Cheraw Community  
10:15 a.m. - 2:00 p.m. Sand & Sage  
1:45 p.m. - 5:30 p.m. Dams & Sires  
5:15 p.m. - 9:00 p.m. Kactus Kids

### Saturday, August 20, 2016

6:45 a.m. - 10:30 a.m. Ft. Bent  
10:15 a.m. - 2:00 p.m. close followed by kitchen cleanup Cloverleaf Livestock  
2:00 p.m. - ??? Kactus Kids (building cleanup)

## 4-H Kitchen Needs Pies

We are looking for donations of **homemade FRUIT pies** for the 4-H kitchen. Please no cream or custard pies. The pies will be cut and served via the 4-H Kitchen. This is a longstanding tradition and a real enticement to the kitchen. Each club is asked to bring their pies to the kitchen in the morning, according to the following schedule:

**Monday, August 15, 2016** Dams & Sires

**Wednesday, August 17, 2016** Cloverleaf Livestock, Kactus Kids

**Thursday, August 18, 2016** Fort Bent

**Friday, August 19, 2016** Sand & Sage, Cheraw Community

**Each club is asked to bring the following amount of pies:**

Cheraw Community - 8 pies                      Cloverleaf Livestock - 8 pies

Dams & Sires - 5 pies                              Fort Bent - 8 pies

Kactus Kids - 5 pies                                Sand & Sage - 8 pies

### Food Safety Reminder

Please wear clean clothing to work your shift. Wash hands with warm water and soap for 20 seconds when you report to your shift and whenever you have eaten food, used the restroom, emptied trash, left the area, cleaned tables, or other times that your hands may have been soiled. **Food Safety**



## Otero County 4-H Council Officer Nomination Policy

Are you interested in becoming an Otero County 4-H Council officer (president, vice president, secretary, treasurer, reporter, historian, parliamentarian, or senator) Pick up your officer application form at the Otero County Extension office, or online at: <http://www.extension.colostate.edu/SEA/OTERO/4-H/4H.shtml>. Please note the deadline to turn the completed form in to the extension office is **September 1, 2016**.

- ◆ All officer candidates must have completed at least one year of 4-H work. Persons holding the offices of president and vice-president shall be 14 years old or older by December 31 of the past year, and shall have completed at least three years of 4-H club work. Persons holding the office of Senator must be at least 14 years of age and not more than a junior in high school when elected. Each senator is elected for a two year term. One senator will be selected on alternating years. Candidates must have attended at least six county council meetings between November 1 and October 31.
- ◆ An officer may not succeed themselves in any office except in the case of a vacancy after all nominations have been filled.
- ◆ Electing of Officers
  - Nominations will come from the floor or from applications at the regular council meeting just prior to the annual 4-H Achievement Day (**September 1, 2016**).
  - The extension office will send each member a list of candidates and their qualifications along with one official ballot. All Otero County 4-H members in good standing may submit one completed ballot to the extension office by the designated deadline (**October 3, 2016**). Ballots will be counted and installation of new officers will be conducted at the annual Achievement Banquet. Newly elected officers will assume duties at the first regular council meeting after the annual 4-H Achievement Day.
  - In case of a tie ballot, the tie will be broken by the current council president.
  - A person can only be elected to one

office, but can be a candidate for up to three offices on the ballot. If elected to multiple offices the person gets their first choice (as designated on officer application) and the persons with the second most votes get the other offices.

### ◆ Duties of Offices

- President: The duties of the president shall be: to preside over all council meetings; check on arrangements for meetings, and to see that each person is ready as listed on the program; decide points of order fairly; casts deciding vote in case of tie vote; appoint committees unless otherwise instructed by the membership; is largely responsible for the orderly conduct of meetings; keeps in close touch with county extension agents; helps members cooperate by being a good cooperater. Shows courtesy to guests; guides meetings in a courteous, tactful way, but avoids talking too much. The president rises when opening a meeting, calling for a vote, announcing a decision, or making a speech - other times, can be seated. The president may act as an ex-officio member of each committee except the nominating committee. He/she shall be master of ceremonies and chairman of Achievement Night Committee.
- Vice-President: Learns the duties of the president, and performs these duties when the president is absent. They assist other officers in arranging for, and conducting, the meetings. Often acts as chairman of program committee, and takes other duties that are beneficial to the council.
- Secretary: Keeps records of all meetings of council in notebook provided. Secretary reads these when called for by the president. This notebook shall be kept in the possession of council secretary and kept in an orderly manner. He/she shall make a complete record of meeting proceedings, roll call, and of delegates so they can seat them. Secretary also calls meetings to order when president and vice-president are absent.

Submits the minutes of the meeting to county extension office for distribution to leaders and delegates. Also writes letters required by the council.

- Treasurer: The duties of the treasurer shall be to have charge of all Council funds, and to be chairman of finance committees for raising funds as are needed to carry on the program and business of the council. Pays all bills on recommendation of extension agents, and gives a complete treasurer's report at each meeting. The treasurer's books shall be audited at the close of each term of office by a committee appointed by the president.
- Parliamentarian: To maintain order in the Council meetings, and to help the president carry out the meeting according to Roberts' Rules of Order. They will provide tips for members at each council meeting.
- Historian: To maintain an up-to-date scrapbook of the history of the county 4-H through newspaper clippings, pictures, etc.
- Reporter: Write a news release pertaining to council business and activity following each meeting and submit it to the Colorado State University Extension Office in Otero County for publication in the area news media within one week following the meeting. The reporter may also write additional stories about 4-H in Otero County.
- Senators: The senators are to attend all 4-H District VI and State 4-H Senate meetings and vote on issues in the best interest of the Otero county 4-H members, leaders, and extension personnel on state and district issues and decisions.

Officer list: president, vice-president, secretary, treasurer, reporter, historian, parliamentarian, senator, and adult leader (2).

# Crowley County 4-H News

## Projects to State Fair

Projects qualifying for State Fair (first place in each unit) need to be appropriately boxed, and returned to the Crowley County Extension office to be transported to the State Fair. Woodworking projects should be securely wrapped in a blanket or other soft cover to protect from scratches. All projects - **except perishable items** - must be delivered to the extension office by Monday, August 15th, by 4:00 p.m. - **no exceptions** - all projects! Extension staff will transport all projects to the State Fair.

Perishable items may be brought to the Crowley office Tuesday morning or taken

to the Otero office on Wednesday, August 17 by 8:00 a.m. Late arrivals will not be delivered!



## Crowley 4-H Council Seeking Members

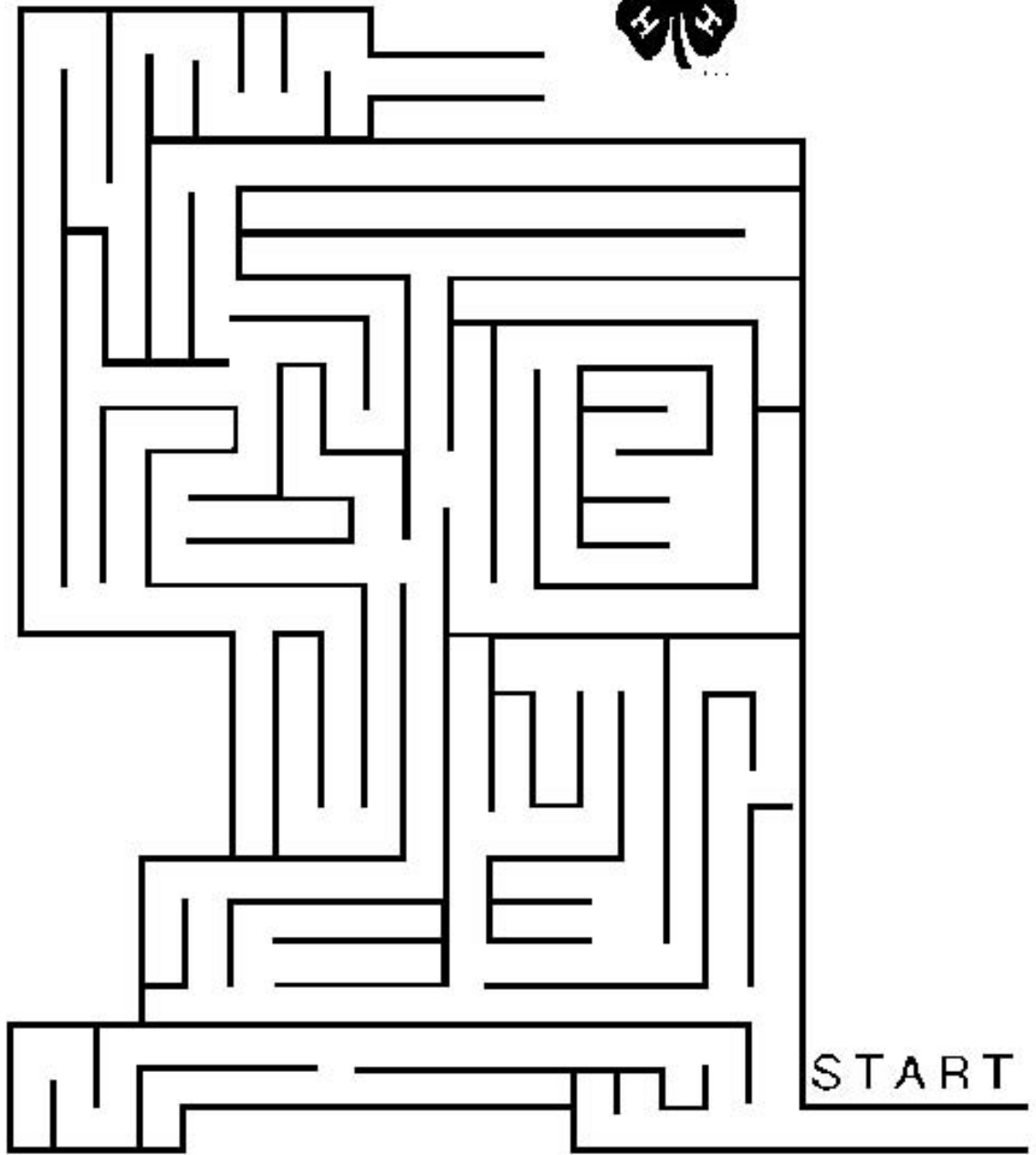
We are still looking for outstanding Crowley 4-H members to join the Crowley 4-H Council. This is a great opportunity to build your leadership skills and represent Crowley County. Please contact the extension office if you are interested in being a part of the 4-H Council.

## Crowley County Jr Fairboard/ Foundation

The next Crowley County Jr. Fairboard meeting will be on Wednesday, September 7th at 6:30 p.m. in the Couthouse Annex basement meeting room. The meeting will be followed by the Foundation meeting. All are welcome to attend.

**Thank you to all of the  
people who helped make  
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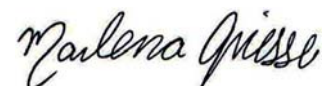
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4-H is a community of young people across America who are learning leadership, citizenship, and life